The State of South Carolina,		BY THE SECRETARY OF STATE.			
EXECUTIVE DEPARTMENT		} .		CERTIFICATE OF INCORPORATION	
		reenville	s. S. C.		· · · · · · · · · · · · · · · · · · ·
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	W. B. Mulligan,				
	C. E. Hatch,	tt .	S. C.		
	Eugene Bryant,	11	S. C.	40.000.000.000.000.000.000.000.000.000.	
				·	
Greenvi:	lle.				of
with the Secretary of State a That at a meeting to apply for incorporation.	•	ild pursuant to	the by-laws or re	January 1940., A. D. gulations of the said organization, they were authorized and d	directed
nary purpose, or any two	or more of said purposes, and fe, health, accident or property;	is not organize	ed for the purpose	eligious, Educational, Social, Fraternal, Charitable or other ele of profit or gain to the members, otherwise than is above e Greenville News-Piedmont, a new	stated,
AND WHEREAS,	That said Declarants and Pet	itioners further		given that the aforesaid Declaration would be filed.	
	s and residences are as above given se of the proposed Corporation is		MEN'S CHRIS	STIAN ASSOCIATION OF GREENVILLE,	-
THIRD. The place	at which it proposes to have	its headquarters	or be located is	Greenville, S. C.	
FOURTH. The purp	pose of the said proposed Corporat			op the Christian character and usefu	lness
of its r	members, and to im			, mental, social and physical condi	tion
of young					
				,	
-			· · · · · · · · · · · · · · · · · · ·		
					
				<u> </u>	
		·			•
					
FIFTH. The names	s and residences of all Managers	s, Trustees, Dire	ectors or other office	ers are as follows:	
J. W. Holmes. (Greenville, S. C.	General S	Secretary		
	, Greenville, S. C			•	
C. E. Hatch, Jo	ohn I. Smith, W. M	cNeill Ca	arpenter, B	Brown Mahon, Earl R. Stall,	
J. W. Arrington	ı , Jr., D. E. McGu . M. Perry, Paul B	en , J. D. rowning.	. Williams, Hugh Smith	Eugene Bryant, Roger-S. Huntington 1, J. C. Keys, Jr., all Directors,	,
Concommentation C	~			·	e.S.C.
•				. Hatch, Trustees, all of Greenvill	
	lesire to be incorporated. In p		•		
NOW, THEREFO	in me vested by Chanter XXIX	58 Article	Code of 2018 and	d Acts amendatory thereto, do hereby declare the said organ	i State,
		9 and 816 ry thereto.	eges and immunitie	es, and subject to all the limitations and liabilites, conferred by 1932,	
		GIVEN under		eal of the State, at Columbia, this 4th	
	A	day of		January in the year of our Lord one th	
	A N	nine hundred	andfort	and in the one h	undred
		and factor	sixty	fourth year of the Indepe	endence
N.E.	A	of the United	States of America.		
				W. P. Blackwell Secretary of Sta	
Recorded 8t)	n day of Jan	uary	₁₉₃ 40 a	t 12:43 o'clock P. M. BY:E.	G.
Recorded	day of		190#.# a	31, =====	