COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. Sadie B. Gullis	
	, grantor(/)
of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPAN is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement	to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of On East side of Brockman Ave.	
adjoining J. L. Moony on North and Mrs. Harling on South	•
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary at line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all tree hat may, in any way, endanger the proper maintenance and operation of the same.	e of inspecting said line
In WITNESS WHEREOF, the said grantor (s) do es hereunto set her	hand(s) and seal(s)
his 27th day of April , 19_38. Signed, scaled and delivered in the presence of:	•
G. W. Greene Mrs. Saide B. Gullis	
J. W. Smith	
	,
COUNTY OF GREENVILLE ss.	
Personally appeared before me J. W. Smith	and made
oath that he saw the within named Mrs. Sadie B. Gullis .	
	, sign,
seal, and as her act and deed deliver the within written instrument, and that he with	
G. W. Greene witnessed the execution thereof.	
Sworn to before me this 30 day of April April A. D. 19 38 J. W. Smith	(SEAL)
(SEAL) W. Robinson	
Notary Public	
Recorded May 3d 19 38 at 9:53 O'clock A.	M.
KNOW ALL MEN BY THESE PRESENTS, That I, L. G. White	,
of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER COMPANY shereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement	to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of On East side of Brockman Ave	
adjoining C. L. Steadman on the North and Williams on the South	
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary ap line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees that may, in any way, endanger the proper maintenance and operation of the same.	of inspecting said line
In WITNESS WHEREOF, the said grantor (s) do es hereunto set his	hand(h) and seal(al
his 27th day of April 19.38 higned, sealed and delivered in the presence of:	mandys) and scar(y)
	(SEAL)
J. W. Smith	(SEAL)
TATE OF SOUTH CAROLINA ss.	
Personally appeared before me	and made
ath that he saw the within named L. G. White	
>.	
eal, and as his act and deed deliver the within written instrument, and that he with	
W. T. Snow witnessed the execution thereof.	
Sworn to before me this	(SEAL)
SEAL) W. Robinson	
SEAL) W. Robinson Notary Public	
Recorded May 3d 19 38 at 9:53 O'clock A. N.S.	M.