| TITLE TO REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 97307 |
|---|---|
| | · |
| STATE OF SOUTH CAROLINA, | |
| Greenville County. | (|
| | , <u>,</u> |
| KNOW ALL MEN BY THESE PRESENTS, THAT | |
| | |
| | • |
| | |
| | |
| in | the State aforesaid |
| m H and /200 / \$200 00 | 1 |
| in consideration of the sum of Three Hundred and no/100 (\$300.00 | 1 |
| | DOLLARS, |
| | |
| | |
| to me paid by A. J. Lister and Elmina Lister | |
| | |
| | • |
| | |
| | |
| | 1 |
| in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and | |
| unto the said A. J. Lister and Elmina Lister | , |
| | 1 |
| | |
| all that piece, parcel or lot of land in Chick Springs | ownship, Greenville County, State of South Carolina. |
| | |
| commencing at an iron pin on the Northern side of a road leading | mon Holl Rood componed |
| to the home of Donald Brown at a point 200 feet East of the Fu | man nall mosd, corner of |
| property of Matthews, and running thence along line of Brown pr | roperty, formerly Holcombe, S. |
| 'S. 61-30 E. 414 feet to an iron pin on line of Raines property | thence N. 6-30 E. 105 feet to |
| an iron pin;; thence N. 53-40 W. 405 feet to an iron pin; thence | S 28-15 W 130 feet to the |
| an iron pin;;thence N. 53-40 W. 405 feet to an iron pin; thence | 3 20-20-10 1100 1000 100 110 |
| point of beginning, containing 1.1 acres, more or less and being | ng part of the property conveyed |
| to me by H. PMcGee by deed dated April 2, 1932, recorded in | the R. M. C. Office for |
| Greenville County in Deeds Volume 167 at page 4. | |
| Greenville County in Beeds volume to a page 4. | mihod og followge heginning |
| ALSO, all that other piece, parcel or lot of land desc | |
| at a point 14 feet South of the Northwestern corner of the proj | perty above described and |
| running thence N. 53-40 W. 200 feet to a point on the Furman H | |
| road S. 28-15 W. 16 feet to a point on said road; thence S. 53 | lo E. 200 feet to a point in |
| road S. 20-15 W. 16 feet to a point on said road; thence S.) | W 20 15 F 16 foot to the |
| line of property above conveyed; thence with line of said prop | erty N. 20-15 E. 16 leet to the |
| beginning point, reserving to the grantor herein, his heirs an | d assigns forever, an easement |
| to use said 16-foot strip above described as a means of ingres | s and egress to other property |
| | |
| of the grantor herein. | the grantee to use a centein |
| ALSO, the grantor herein hereby conveys an easement t | |
| strip of property described as follows as a means of ingress a | nd egress to the property of the |
| grantee herein. Beginning at a point, which point is the Nort | hwestern corner of the first |
| piece of property described above and running thence N. 28-15 | E. 12 feet to a point: thence S |
| plece of property described above and familing offence in 20 2 | The thouse N EZ 10 W ZOE |
| 53-40 E. 305 feet to a point; thence S. 28-15 W. 12 feet to a | point; thence w. 33-40 w. 309 |
| feet to the point of beginning. | |
| | |
| COMMEN OF SOUTH CAROLINA) DETERACE | |
| STATE OF SOUTH CAROLINA) RELEASE | |
| COUNTY OF GREENVILLE) | |
| FOR VALUE RECEIVED, I J. W. Norwood, Jr., do hereby re | lease and forever discharge |
| the within property from the lien of a certain mortgage given | |
| | |
| December 10, 1936, mortgage recorded in the R. M. C. Office fo | r dreenville county in Mortgages |
| Volume 265 at page 226. | |
| IN WITNESS THEREOF, I have hereunto set my hand and s | eal this the 2nd day of May, 193 |
| WITNESSES: | |
| | To |
| George Norwood J. W. Norwood | • ot. • |
| Doris Speegle | |
| | |
| STATE OF SOUTH CAROLINA) | |
| | |
| COUNTY OF GREENVILLE) | |
| PERSONALLY appeared before me George Norwood, who bei | ng duly sworn says that he saw |
| the above named J. W. Norwood, Jr., sign, seal and as his act | |
| | |
| written Release and that he with Doris Speegle witnessed the e | VOOR OT OUT ATTEL OOT • |
| SWORN TO before me this the | |
| 2d day of May, 1938. | |
| Doris Speegle George Norwoo | d. |
| | |
| Notary Public for S. C. | |
| | |
| Release Recorded May 2nd, 1938 at 10:30 A.M. #55 | 72 |
| 11/2 | |
| | |