Vol.	~~
TITLE TO REAL ESTATE WALKER, EVANS & COG	SWELL CO., CHARLESTON, S. C. 97307
STATE OF SOUTH CAROLINA, }	`.
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That W. R. Hale, Jr. individually and as Trus	ree
in the State aforesaid	
0 - T - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3	
in consideration of the sum of One Hundred Twenty-five and No/100	li li
	DOLLARS,
TO ME WOLLDOO TOWNS D. Howsend A. M. Alexander D. C. Do	llenger and J
to me paid by C. N. Wallace, James F. Howard, O. M. Alexander, R. S. Ba	
Frank White, as Trustees of Parker School District	
in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do gr	
unto the said C. N. Wallace, James F. Howard, O. M. Alexander,	
and J. Frank White, as Trustees of Parker School District.	
ALLA DE TIGHTA MILLOOP AND TIANDOUS OF TATROT BOHOOT DISOTTODE	
all that piece, parcel or lot of land in Greenville Cour	nty, State of South Carolina.
being known and designated as Lot #33 of Sans Souci Annex, as shown by plat	t recorded in
Plat Book C page 29, R. M. C. office for Greenville County, and being more	particularly
	`
described as follows: BEGINNING at a point on the West side of Interurban Avenue, joint	corner of Lots
DEGINATE at a point on the West side of Interurpan Avenue, joint	757.5 ft to -
32 and 33 and running thence along the joint line of said lots N. 42-20 W.	<u>-,,, ,, то, </u>
pin in a ten ft. alley; thence along said alley N. 42-40 W. 50 ft. to a pin	n, joint corner of
Lots 33 and 34; thence along joint line of said lots S. 42-20 E. 157.5 ft.	to a pin on
Interurban Avenue; thence with said Avenue S. 42-40 W. 50 ft. to the beginn	ning corner; and
being the s ame lot conveyed to the grantor herein by J. D. Tannahill by de	eed dated July 29.
Define one a sme for conveyed to the Stanton Herefit by 0. D. Talmanitt by 0.	page lili8.
1919, and recorded in office of R. M. C. for Greenville County in Vol. 105	a har a composi-
This deed is made pursuant to the power and authority vested in me	ο νλ α ρει.ρατμ
declaration of trust recorded in said office in Vol. 141, page 375.	
	,