| STATE OF SOUTH CAROLINA, |
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| Greenville County. KNOW ALL MEN BY THESE PRESENTS, That I, J. Francis Drake |
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| in the State aforesaid. in consideration of the sum of One dollar (\$1.00) and the taking of the property subject to the mortgage hereinafter referred to |
| toMCin hand paid, at and before the sealing of these presents by Mitsuo Tokunaga |
| the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Mitsuo Tokunaga |
| All that piece, parcel or lot of land situate, lying and being in the County and State |
| aforesaid, in Ward 5 of the City of Greenville, and having the following metes and bounds, to-wit: |
| Beginning at a point on the east side of Leach Street, at a stake 200 feet north of the northeast corner of the intersection of Perry Avenue and Leach Street; thence in a northerly |
| direction with line of Leach Street, a distance of 202 feet to a stake; thence in an easterly |
| direction a distance of 402 feet to a stake on the west side of Calhoun Street; thence in a south- |
| erly direction with the west side of said Calhoun Street, a distance of 202 feet to a stake; thenc in a westerly direction 402 feet to the beginning corner. Together with all improvements situate |
| on said property, including green houses and fixed equipment of plant. |
| This is the identical property conveyed to me by Mitsuo Tokunaga by deed dated Decembe |
| 6, 1933, and recorded in the R. M. C. Office for Greenville County, S. C. in Deeds Vol. 171, |
| page 142, and by bill of sale dated April 7, 1933, and recorded in the R. M. C. Office for Green- |
| ville County, S. C. in Deeds Vol. 170, page 222. |
| The consideration for this conveyance is the taking of the property subject to the mortgage given by the grantee to Franklin Real Estate & Investment Company on January 26, 1931, |
| now held under assignment by Wilmington Savings & Trust Company recorded in the R. M. C. Office |
| for Greenville County, S. C. in Mortgages Vol. 225, page 99. |
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| The above described land isthe same conveyed to me by |
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| on theday of19, deed recorded in office of |
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