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WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 97307

STATE OF SOUTH CAROLINA.	
COUNTY OF GREENVILLE )  KNOW ALL MEN BY THESE PRESENTS, That Mrs. Jannie Cothran	. · · · · · · · · · · · · · · · · · · ·
KNOW ALL MEN BY THESE PRESENTS, That MADE COMMENS	
of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER Constant is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and	
certain tract or lot of land situated in said County and State, bounded by lands of	•
North by Mrs. Jannie Cothran	
East by Robt. Rhodes,	
South by Robt. Rhodes, West by Charlie Holliday	
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other nece a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the	cessary apparatus and appliances,
and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said lin that may, in any way, endanger the proper maintenance and operation of the same.	e all trees and other obstructions
	hand(s) and seal(s)
this 10th day of January 19.38. Signed, scaled and delivered in the presence of:	I
Mrs. David Cox. Mrs. Jannie Cothran	(SEAL)
J. W. Smith	•
STATE OF SOUTH CAROLINA ss.	
COUNTY OF GREENVILLE }  Personally appeared before me J. W. Smith	
Personally appeared before me or Data of that he saw the within named Mrs. Janie Cothran	
oath that the saw the within named	
scal, and as her act and deed deliver the within written instrument, and that he with	,
Mrs. David Cox. witnessed the execution thereof.	,
Sworn to before me this 10 day of J. W. Smith	(CEAL)
January , A. D., 19-2 (_ )	(SEAL)
(SEAL) W. Robinson Notary Public Publ	
Recorded JAN 13 1938 19 at 9 O'clock.	M.
	<del></del>
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	٠
KNOW ALL MEN BY THESE PRESENTS, That Mr. S. A. Mimns, Sr.	; !
Piedmont, S. C. R. F. D. #2, (Sandy Springs road)	
of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER Cois hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and	OMPANY, the receipt whereof easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of	
J. L. Campbell & J. H. Rainey on the north, J. H. Rainey on the East	•
W. B. Bennett, Jr. on the South and J. L. Campbell on the West.	
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessarily a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the	essary apparatus and appliances,
and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said lin that may, in any way, endanger the proper maintenance and operation of the same.	e all trees and other obstructions
In WITNESS WHEREOF, the said grantor(s) do es hercunto set his	hand(s) and seal(s)
this 31. day of Dec. Signed, sealed and delivered in the presence of:	
W. B. Bennett, Jr. S. A. Mims, Sr.	, (SEAL)
G. A. Black	1
STATE OF SOUTH CAROLINA } ss.	
COUNTY OF GREENVILLE )	
Personally appeared before me G. A. Black oath that he saw the within named S. A. Mims, Sr.	•
seal, and as <u>his</u> act and deed deliver the within written instrument, and that he with	
W. B. Bennett, Jr. witnessed the execution thereof.	)
Sworn to before me thisday of )day of )	
Dec. , A. D., 19 37	(SEAL)
(SEAL) Notary Public Notary Public	
Recorded JAN 13 1938 19 at 3 P.M. O'clock	
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