STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That We, P. D. Jarrard,	W. H. Jarrard,
of said County and State, in consideration of the sum of One Dollar, to me-(us) in hand paid by	DUKE POWER COMPANY, the receipt whereof
is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, certain tract or lot of land situated in said County and State, bounded by lands of	
Estate of R. Mays Cleveland on the North	
E. L. Cox on the North & East,	
Slater Mfdg. Co. on the South. Land lying along the Geo	er Hwy.
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with pole a line for the purpose of transmitting power by electricity, together with the right at all times to enter up and making necessary repairs and alterations thereon; together with the right at all times to cut away an that may, in any way, endanger the proper maintenance and operation of the same. In WITNESS WHEREOF, the said grantosty do hereunto set	on said premises for the purpose of inspecting said line discourage descriptions and other obstructions
Signed, sealed and delivered in the presence of:	Jamond
W. V. Haas W. H.	
	(SEAL)
STATE OF SOUTH CAROLINA SSS. COUNTY OF GREENVILLE SSS. Personally appeared before me G. A. Black .	
oath that he saw the within named P. D. & W. H. Jarrard,	
	sign,
seal, and as their act and deed deliver the within written instrument, and that he with	
W. V. Haas . witnessed the execution ther	eof. · ·
Sworn to before me this day of November A. D. 1937	Black (SEAL)
November , A. D., 1937 W. Robinson Notary Public	
Recorded December 30th 1937 at 2:31	Olatesta D. M. DWATE C
	T. I. I. all e. G.
STATE OF SOUTH CAROLINA }	
COUNTY OF GREENVILLE J	•
KNOW ALL MEN BY THESE PRESENTS, That Mrs. L. J. Lawson,	
of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, to	DUKE POWER COMPANY, the receipt whereof
certain tract or lot of land situated in said County and State, bounded by lands of Otis Brown on	•
Dr. A. R. Hunter on west; J. B. League on The North and Dr	. Owens on the South
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with pole a line for the purpose of transmitting power by electricity, together with the right at all times to enter upound making necessary repairs and alterations thereon; together with the right at all times to cut away and that may, in any way, endanger the proper maintenance and operation of the same.	s, wires and other necessary apparatus and appliances, in said premises for the purpose of inspecting said line likeep clear of said line all trees and other obstructions
In WITNESS WHEREOF, the said grantor(s) do hereunto set	hand(s) and seal(s)
this 4th day of Nov. , 19 37 . Signed, sealed and delivered in the presence of:	
M. W. Coleman Mrs. L. G. A. Black	J. Lawson, (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA SS. SS.	
	and made
seal, and asact and deed deliver the within written instrument, and that he with_	, •
M. W. Coleman witnessed the execution there	
Swaru to before me this 4	
November , A. D., 19 37	Black (SEAL)
(SEAL) Notary Public	
Recorded December 30th 19 37 at 2:31	O'clockP.M. BY:E.G.