| TITLE TO REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C: 97307 |
|--|---|
| | |
| STATE OF SOUTH CAROLINA, | • • • |
| Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That I, James M. Whitmire, | |
| in the State aforesaid | |
| in consideration of the sum of Ten and no/100 (\$10.00) | Dollars, |
| and other valuable considerations | |
| to | |
| | |
| in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and b | |
| unto the said R. O. Nichols, all that piece, parcel or lot of land in Paris Mountain Tow | The County State of South Carolina |
| all that piece, parcel or lot of land in Tal'IS MOUITOATII | of the |
| in School District 10-B, known and designated as Tract No. 1 | of the property |
| F. Jane Whitmire, according to a plat thereof recorded in Pla | t Book "H" at page 263 and |
| having according to said plat the following metes and bounds. | |
| • | |
| Beginning at a stake in the Keeler's Bridge Road, corne | |
| thence N. 83-40 W. 227 feet to a stone; thence S. 45-0 W. 242 feet to a Persimmon Tree; | |
| thence S. 2-25 W. 194 feet to a Pine Tree; thence S. 80-10 W. across Armstrong Creek 406 | |
| feet to a stone; thence N . 0-10 M . 972 feet to a Pine Tree; thence due West 962 feet to a | |
| stake in country road; thence N. 24-45 W. 805 feet to a stone; thence N. 71-45 W. 365 feet | |
| to a stone; thence N. 56-30 E. 2390 feet crossing a branch to an iron pin in the Keeler's | |
| Bridge Road; thence S. 25-35 E. 122 feet to a iron pin; thence S. 18-20 E. 283 feet to an | |
| | |
| iron pin; thence S. 19-20 W. 500 feet to an iron pin; thence | • |
| iron pin; thence S. 19-10 E. 377 feet to an iron pin; thence | |
| iron pin; thence S. 20-35 E. 390 feet to the beginning corner. | |
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| | |
| The above described land isthe same conveyed to me by | 10 deed recorded in office of Register |
| of Mesne Conveyance for Greenville County, in Book Page | , deed recorded in onice of Register |
| of Mesne Conveyance for Greenville County, in Book | s belonging or in anywise incident or appertaining. |
| TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said R. (| Nichols, his |
| | heirs and assigns, forever. |
| AND I do hereby bind myself, my. | heirs, executors and administrators to |
| warrant and forever defend all and singular the said premises unto the said R. O. Nichols, his | |
| heirs and assigns, against me and my | heirs, and every other |
| and the state of the same of the same of the same of | |
| person whomsoever lawfully claiming, or to claim the same, or any part thereof. WITNESS hand and seal, this 18th | ay of December in the year of |
| our Lord one thousand nine hundred and thirty seven *********************************** | WAKE AM |
| XXIIXIIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | , |
| Signed, scaled and Delivered in the Presence of J. E. Henderson James M. Wr | itmino (SEAL) |
| J. E. menderson | (SEAL) |
| B. F. Martin S. C. Stamps Cancelled, \$ 7 and 00 U. S. Stamps Cancelled, \$ 3 and 50 | Cents - to deration See Affidavit |
| II S Stamps Cancelled \$ 3 and 50 | Cents. 2 Page 200 |
| O, S. Stamps Cancelled, Quantum January | Bock |
| STATE OF SOUTH CAROLINA,] | , |
| Crosswitte County PERSONALLY appeared before me. J. E. | Henderson |
| Tomes W Whitmins | |
| and made oath thathe saw the within named | and purposes herein mentioned, and thathe |
| withB. F. Martin | witnessed the execution thereof. |
| SWORN to before me, this 18th | |
| December | ongon. |
| B. F. Martin (L. S.) J. E. Hend | erson . |
| Notary Public for S. C. | |
| STATE OF SOUTH CAROLINA,) | |
| } | RENUNCIATION OF DOWER |
| B. F. Martin , a Notary Public | do hereby certify unto all whom it may |
| Greenville County. I, | |
| the wife of the within named James M. Whitmire, | |
| did this day appear before me, and upon being privately and separately examined by me, did declare that she d | oes freely, voluntarily and without any compulsion, |
| dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named | |
| A. V. MICHOLS, and MIS | I I |
| heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular | |
| 18th | |
| GIVEN under my hand and seal, this | |
| GIVEN under my hand and seal, this | the premises within mentioned and released. |
| GIVEN under my hand and seal, this | |
| B. F. Martin Notary Public for S. C. Marguerite | the premises within mentioned and released. G. Whitmire, |
| GIVEN under my hand and seal, this | the premises within mentioned and released. G. Whitmire, |