WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 97307

said County and State, in consideration of the sum of One Dollar, to me (16) in hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors retain tract or lot of land situated in said County and State, bounded by lands of		
hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors tain tract or lot of land situated in said County and State, bounded by lands of	and paid by DUKE POWER COM	, grantor(x) IPANY, the receipt whereof
tain tract or lot of land situated in said County and State, bounded by lands of	and assigns, the right, privilege and ea	sement to go in and upon that
J. T. Styles on the north, Nan Hunt on the South		* *
W. Y. Black on the west, Dave Styles on the East		
Land lying near Pine log ford Road.		•
Union School community.	·•	
nd to construct, maintain and operate in, upon, and through said premises, in a proper main line for the purpose of transmitting power by electricity, together with the right at all times at making necessary repairs and alterations thereon; together with the right at all times to at may, in any way, endanger the proper maintenance and operation of the same.	ner, with poles, wires and other neces s to enter upon said premises for the cut away and keep clear of said line	sary apparatus and appliances, purpose of inspecting said line all trees and other obstructions
In WITNESS WHEREOF, the said grantor (s) do es hereunto	set his	hand(s) and seal(s)
ais 2 day of October , 19.37		•
igned, sealed and delivered in the presence of:	T II C+ 7-0	
G. A. Black	9. H. DONTER	(SEAL)
R. A. Morgan		(SEAL)
TATE OF SOUTH CAROLINA ss.		
COUNTY OF GREENVILLE)		
Personally appeared before meG. A. Black ath that he saw the within namedJ. H. Styles.	٥	and made
ath thathe saw the within namedJ. H. Styles, '		
al, and ashisact and deed deliver the within written instrument, and	that he with	
R. A. Morgan witnessed the	execution thereof.	•
2		/OT 4.7.
October , A. D., 19 37	G. A. Black	(SEAL)
W. Robinson	·	• •
Notary Public	nn na A	M RV.F C
Recorded October 23rd, 19 37 at 11:	O clock	
KNOW ALL MEN BY THESE PRESENTS, That J. E. Snyder		
The state of the s	hand paid by DUKE POWER CO	MPANY, the receipt whereo
s hereby acknowledged, do hereby grant unto said DUKE FOWER COMPANI, its successors	and assigns, the right, privilege and t	ascincia to go in and upon ma
certain tract or lot of land situated in said County and State, bounded by lands of		
North by Bruce Linscombe	•	
North by Bruce Linscombe	•	
North by Bruce Lipscombe East by Bruce Lipscombe South by H. E. Stewart	•	
North by Bruce Lipscombe East by Bruce Lipscombe South by H. E. Stewart West by Bruce Lipscombe		
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