STATE OF SOUTH CAROLINA	ţ				
COUNTY OF GREENVILLE	,	Pina.	Hatharial.	Linley	
KNOW ALL MEN BY THESE	Parsknis, Inat		J.		grantor(s)
of said County and State, in considera is hereby acknowledged, do hereby g	ntion of the sum of \$ grant unto said DUKE	POWER COMPAN	, to me (us) in he	and paid by DUKE POWER (gns, the right, privilege and e	
certain tract of lot of hand situated i			11 TO	by Maj.	Vorkman
Eget by O.	X. Cha	pinant			
South, Fig.	May U	b orken	ay .		
West Th	(Lusimen	7 2414	acracy.		
and to construct, maintain and open a line for the purpose of transmittin and making necessary repairs and a that may, in any way, endanger the p	iteralions ingreont tos	grener with the rig	nt at an times to cut awa	poles, wires and other neces r upon said premises for the y and keep clear of said line	sary apparatus and appliances, purpose of inspecting said line all trees and other obstructions
In WITNESS WHEREOF, the	said granter(s) do	<u>(4) </u>	hereunto set	Trid	hand(s) and seal(s)
this day of Signed, sealed and delivered in the	presence of;		<u></u>	2/10	A. 6 -
J. W. Smit	th		oon.	o. Nathryan	- Tintly (SEAL)
Mike C	itiran			V	(SEAL)
STATE OF SOUTH CARCLINA	<u> </u>				
COUNTY OF GREENVILLE	}ss.	-/ /	. /	-	
Personally appeared before me		W. 18 2	rith ,	f:p	and made
oath thathe sa	w the within named	21hs. 7	T allryne	Tinley	
- file				m:hi	sign,
seal, and as	act and deed delive		n instrument, and that he		CHUCAL
Sworn to before me this	1; th.	day of	witnessed the executi	Mar Sanith	•
June	· 	, A.D., 19. <u>-3</u> .7	}	- 70. 70 770000	(SEAL)
(SEAL)	Johnson Not	ary Public			
Recorded CU	g. 12 ti	19.3	2) at 3:/	/) O'clock	У м.
	/				
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}			of a	
KNOW ALL MEN BY THESE	PRESENTS, That	2, 700	ro. J. C	Cothran	
			~		, grantor(x)
of said County and State, in considera is hereby acknowledged, do hereby g	tion of the sum of \$ rant unto said DUKE	Oleil- POWER COMPAN	Y, its successors and assi	and paid by DUKE POWER (gns, the right, privilege and e	COMPANY, the receipt whereof asement to go in and upon that
certain tract or lot of land situated i	n said County and Sta	te, bounded by land	s of	22 -11	
Mrs. Cum	e stare	ecaro .	on the	Load 2nd	
22. Il	Orea d	1 SF-1	gusta (road Lux	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
e love ay	v a cogos	T 1821			-
and to construct, maintain and opera a line for the purpose of transmitting	e power by electricity.	together with the	right at all times to enter	· upon said premises for the	purpose of inspecting said line
and making necessary repairs and a that may, in any way, endanger the p		operation of the s	ime.	P	
In WITNESS WHEREOF, the	said grantor(x) do		hereunto set _3	jur	hand(s) and seal(s)
thisde_UUday of Signed, sealed and delivered in the p	respace of:	, 19.	72	Q. C. Cò	thran (SEAL)
1. a. c	Mack	·	17/1s	J. C. Co	Chran (SEAL)
<u> </u>	17,009,000				(SEAL)
STATE OF SOUTH CAROLINA)				
COUNTY OF GREENVILLE	ss.	a ()	Pa Di		
Personally appeared before me-		72.	() D		and made
oath thathe sa	w the within named	- 1700c	<u> </u>	Colleran	
sent, and as Lee	net and dood delive	or the within writte	n instrument, and that he	and A. A.	Morgani
	and deed delive	one within Writte	n instrument, and that he		a //
Sworn to before me this	16-6h.	day of)	J.a. Blac	k)
The This		, A.D., 19 <i>37</i>	}	<u></u>	(SEAL)
(SEAL)	moon				
	Not	ary Public			
Recorded	9. 19 Ch		Z nt	/ OO'clock	<u> С</u> м.