STATE OF SOUTH CARGLINA	_		
COUNTY OF GREENVILLE	TS That B. G.	200-	
KNOW ALL MEN BY THESE PRESEN	rs, That	2700	
of said County and State, in consideration of the is hereby acknowledged, do hereby grant unto a	sum of \$said DUKE POWER COMPANY,	, to me (us) in hand paid by its successors and assigns, the rig	DUKE POWER COMPANY, the receipt wh ht, privilege and easement to go in and upor
certain tract on lot of land situated in said Cou			
Crulo Lynn	I in Cast		
C.L. Crane	on Louth		
and to construct, maintain and operate its, upor a line for the purpose of transmitting power by and making necessary repairs and alterations t that may, in any way, encanger the proper main	i, and through said premises, in a electricity, together with the right hereon; together with the right a	proper manner, with poles, wire t at all times to enter upon said t all times to cut away and keep	s and other necessary apparatus and applia premises for the purpose of inspecting said clear of said line all trees and other obstruc
In WITNESS WHEREOF, the said granton		<i>D</i> ·	,,,,,,
7.4. Und	2 2	フ	hand(s) and se
this day of Signed, scaled and delivered in the presence of	, 19 <u>-2</u> ,	15	ζ.
C. L. Crain		B. E.	Mac(SI
7 6 (Laserno)	/		
<u> </u>	***************************************		(SI
STATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE	4 6 7)		
Personally appeared before me	J. C. Jarson	re	and
oath thathe saw the withir	B. 6	? Dac	and
oath thatne saw the within	named		
seal, and as Tue act and	deed deliver the within written in:	Name and that he with	C. L. Crain
orași con transcriuri de la contracti de la contraction de la cont			
7-1-		witnessed the execution thereof.	
Sworn to before me this	day of	J. 6.	Carsons
The Child	, A.D., 19_3,7		(SI
(SEAL) (g officer)	Vatarra Dublic		
	Notary Public	2 11	- (D
Recorded CCCq.	19.00/1	3:10	O'clockM,
KNOW And Stell BY THESE PRESENTS of said County and State, in consideration of the st is hereby acknowledged, do hereby grant unto sai	en of \$		
certain tract or lot of land situated in said Count	y and State, bounded by lands of_	03.6.0/02	on bast
			·
and to construct, maintain and operate in, upon, a line for the purpose of transmitting power by e and making necessary repairs and alterations the that may, in any way, endanger the proper maints	and through said premises, in a lectricity, together with the right ereon; together with the right at	proper manner, with poles, wires at all times to enter upon said p all times to cut away and keep cl	and other necessary apparatus and appliar remises for the purpose of inspecting said ear of said line all types and other obstruct
In WITNESS WHEREOF, the said grantor	s) do		. ,
his 18th day of Vice	19.3.		liand(s) and sea
Signed, scaled and delivered in the presence of:		~ .	
J. G. (Parsons	<u> </u>	$C: \mathcal{L}'$	Crain (SE
Inv. Caldine	CL	722	O O O
0			C. a. Cram (SE
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			· · · · · · · · · · · · · · · · · · ·
•	J. E (7)	/	
Personally appeared before me	10 mon	77	and m
onth thathe saw the within	named V. X. Y	Mrs. C. X	. Lean
seal, and as there act and de	eed deliver the within written inst	rument, and that he with	Jus. Caldwell
		itnessed the execution thereof.	
Sworn to before me this		- F	0
July	, A.D., 19_37	} 0 6	Garsons (SEA
(SEAL) W. Colinson	·/		
	·		
	Notary Public		
	·	3 / O c	Polock M.
	Notary Public	3 / O C	