STATE OF SOUTH CAROLINA	}				
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE	DEFERRE	That			<u></u>
		() / 1100c	nson		, grantor(s)
of said County and State, in considers is hereby acknowledged, do hereby a	ation of the sur grant unto said	of \$ OZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ	, to me (us) in hand pa ts successors and assigns, tl	id by DUKE POWER COMPA he right, privilege and caseme	ANY, the receipt whereof nt to go in and upon that
certain tract or lot of land situated i	in said County	. (1)			
Mostle	terj	formod S			
<u>Cast</u>	-By	Tred			
fouth -	-by	1/orwood	a Cleryela	nd	
and to construct, maintain and oper a line for the purpose of transmittin and making necessary repairs and a that may, in any way, endanger the	proper mamicin	ance and operation of the same		0'	
In WITNESS WHEREOF, the		1			hand(s) and seal(s)
thisday ofday of	presence of	Dril 19-3,		0 '	
Q- Wc	Lmit	L.	<u> </u>	Robinson	(SEAL)
The Ow.	Jone	42			(SEAL)
	0				dell Videory
STATE OF SOUTH CAROLINA)				
COUNTY OF GREENVILLE	ss.	20.	0		
Personally appeared before me.	(f. 6	W-Smith	T		and made
Personally appeared before me.	aw the within 1	named	Tobens	17:I	
					sign,
seal, and as	act and de	ed deliver the within written in	strument, and that he wit	h	
Tr Dr.	Jon	es	witnessed the execution th	nereof.	
Sworn to before me this	26	day of	}	V. Smith	(SEAL)
11/1-18	Si an sa	•	,		
(SEAL)	. Cl _Set JES. 1882-3	Notary Public	,		
Recorded	the trail	23, 1932	at	O'clock	-7м,
		ALP TO THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM		The second secon	10/11/41/4
STATE OF SOUTH CAROLINA	}				
COUNTY OF GREENVILLE	,	, That	Robinson		
KNOW ALL MEN BY THES	E PRESENTS	, That	-1-1-9-9-984444FW	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
of enid County and State in consider	ration of the su	mots Ore	, to me (us) in hand p	aid by DUKE POWER COMI	PANY, the receipt whereof
of said County and State, in consider is hereby acknowledged, do hereby	grant unto sai				
certain tract or lot of land situated	in said County	y and State, bounded by lands of	t	sides	
nowood	U L	eveland o			
~~~~~~~~~~			u		
- 1 touch maintain and one	meto in unon	and through said premises, in	a proper manner, with pole	es, wires and other necessary	apparatus and appliances,
and to construct, maintain and ope a line for the purpose of transmitt and making necessary repairs and that may, in any way, endanger the	ing power by e alterations the proper mainte	electricity, together with the rig ereon; together with the right nance and operation of the sam	ht at all times to enter upo at all times to cut away an e.	0	
In WITNESS WHEREOF, the	e said grantor	s) do	hereunto set	-tres	hand(s) and seal(s)
thisday of Signed, sealed and delivered in the	presence of:	pril 193	7		
C. C. 15	oter				てノ(SEAL)
Sour o	Smith	£			(SEAL)
· · · · · · · · · · · · · · · · · · ·					
STATE OF SOUTH CAROLINA	} _{ss} .				
COUNTY OF GREENVILLE		W. Imith	7		
Personally appeared before m	e	M. Frank	211		and made
oath thathe	saw the within				
/) C				<b>-</b>	
seal, and as	Cact and	deed deliver the within written			
C. C. Of Ot	mson		witnessed the execution t	shereof.	
Sworn to before me this		day of	}	W. Smith	(SEAL)
0), -15/	grek	, A.D., 1932	)		
(SEAL)	rmzsz	Notary Public			
	/ 1.	25 25	· ソカナケク		