STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	
370-000	Itood grantor(s)
	to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof NY, its successors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by land	ds of
Redmont mfd. Co. on the north,	W. P. rishitt on the south, July
Catterson on the East	·
Land lyng along road of Bessie	Iff Road
new Buries you in Oceamout.	
and to construct maintain and operate in upon, and through said premises.	in a proper manner, with poles, wires and other necessary apparatus and appliances, right at all times to enter upon said premises for the purpose of inspecting said line that at all times to cut away and keep clear of said line all trees and other obstructions ame.
In WITNESS WHEREOF, the said grantor (s) do le	hand(s) and scal(s)
this. And delivered in the presence of:  A. Black 19	
	(SEAL)
Of W. Morgan	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me_b_a.Black	and made
	Hood
<i>n</i> ·	sign,
seal, and asact and deed deliver the within writte	en instrument, and that he with
R.a. morgan	witnessed the execution thereof,
Sworn to before me thisday of	b.a. Black
masch , A.D., 1937	B.W. Black (SEAL)
100 VI Palingary	,
Notary Public	
Recorded April 2th 1937	7 at 3:25 O'clock
· · · · · · · · · · · · · · · · · · ·	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
0	
KNOW ALL MEN BY THESE PRESENTS, That	
umne gankin	, grantor(s)
of said County and State, in consideration of the sum of \$	, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof
certain tract or lot of land situated in said County and State, bounded by land	is of total Section on the north fine
the same of the thing by the	en l'allingia.
the the second	I P. T. I P. J. Q. J. T.
west, sand uping along wad of	I Besie Tiff Road near Redmont
	iii
and to construct, maintain and operate in, upon, and through said premises, a line for the purpose of transmitting nower by electricity, together with the and making necessary ranging and alterations, thereon transfer and the said of the said that the sa	in a proper manner, with poles, wires and other necessary apparatus and appliances, right at all times to enter upon said premises for the purpose of inspecting said line at all times to cut away and keep clear of said line all trees and other obstructions
and may in the second of the s	ame.
In WITNESS WHEREOF, the said grantor(x) do 2-2-	hereunto set his hand(s) and seal(s)
this	37.
Signed, sealed and delivered in the presence of:	0 . 0 1.
B.a. Black	annie Paukin (SEAL)
P.a. morgan	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE \(\right\)ss.	
Personally appeared before me_ & a. Black	and made
outh that he way the within mound and all	Pankin
oan the within flathed	
<i>l</i> .	sign,
seal, and asnct and deed deliver the within written	en instrument, and that he with
- Gli Morgan	witnessed the execution thereof.
Sworn to before me thisday of	
March , A.D., 1037	} & a Black (SEAL)
(SEAL) W. Robinson Notary Public	
Notary Public	
Recorded Upril 12th. 1931	1 nt. 5:25 O'clock P. N.