| Vol. 190-TITLE TO REAL ESTATE   | Form 1  |
|---|---|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  |   |
| KNOW ALL MEN BY THESE PRESENTS, That R. C.  | Holeomb   |
|   | grantor(x), to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof NY, its successors and assigns, the right, privilege and easement to go in and upon that   |
| certain tract or lot of land situated in said County and State, bounded by lan  | ds of   |
| It can and the  | th J & Jones on the East  |
| Land Luises al  | Te Dance on the west  |
| Land lying along old  | - A   |
| and to construct, maintain and operate in, upon, and through said premises, a line for the purpose of transmitting power by electricity, together with the and making necessary repairs and alterations thereon; together with the right that may, in any way, endanger the proper maintenance and operation of the | in a proper manner, with poles, wires and other necessary apparatus and appliances, right at all times to enter upon said premises for the purpose of inspecting said line ght at all times to cut away and keep clear of said line all trees and other obstructions same.  |
| In WITNESS WHEREOF, the said grantor (s) do A   | hereunto set fire hand(s) and seal(s)   |
| this 9 day of 1 annuary, 19 Signed, scaled and delivered in the presence of:  | 37  |
| - 1   | R. C. Holcomb (SFAL)  |
| C. V. Jones   | (SEAL)  |
|   |   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  |   |
| double of displaying ,  |   |
|   | tolcomb.  |
| oath thathe saw the within named  |   |
| seal and as his act and dood deliver the within written   | sign,   |
| C. V. Jones   |   |
| Sworn to before me this   |   |
| , A.D., 1937  |   |
| (SEAL) . Robinson Notary Public   |   |
| Recorded Jeb. 16 193  | 7 at  |
|   |   |
| STATE OF SOUTH CAROLINA   |   |
| COUNTY OF GREENVILLE  | 71 0- 0   |
| KNOW ALL MEN BY THESE PRESENTS, That CO. CC.  | Stophins  |
| of said County and State, in consideration of the sum of \$   | grantor(s) , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof NY, its successors and assigns, the right, privilege and easement to go in and upon that  |
|   |   |
| certain tract or lot of land situated in said County and State, bounded by lan  | with J. J. Peden  |
| East 1 C Levy West J.   | m. willi.   |
| on Joh Shool Jountain   | 122 Rd  |
|   |   |
| and to construct, maintain and operate in, upon, and through said premises, a line for the purpose of transmitting power by electricity, together with the and making necessary repairs and alterations thereon, together with the right  | , in a proper manner, with poles, wires and other necessary apparatus and appliances,<br>right at all times to enter upon said premises for the purpose of inspecting said line<br>ght at all times to cut away and keep clear of said line all trees and other obstructions  |
| that may, in any way, endanger the proper maintenance and operation of the  | saine.  |
| 2010  | hand(x) and scal(x)   |
| Signed, sealed and delivered in the presence of:  |   |
|   | W. a. Hozoluma (SEAL)   |
| Us W. Shomason  | (SEAL)  |
| STATE OF SOUTH CAROLINA   |   |
| COUNTY OF GREENVILLE  |   |
| Personally appeared before me   | and made  |
| oath that he saw the within named 10 a  | Hophins   |
| D .   | sign,   |
|   | len instrument, and that he with  |
| W. Thomason   | witnessed the execution thereof.  |
| Sworn to before me this   | } Ju Sady (SEAL)  |
| (SEAL) 10. Downson Notary Public  |   |
|   | 37 at   |
| Recorded19  | AND MATTER OF THE PROPERTY OF |