STATE OF SOUTH CAROLINA	}			
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE P	RESENTS, That	a. 2	arms	
			·	FP COMPANY the second of the s
			s successors and assigns, the right, privilege	and easement to go in and upon that
			on East by g.	a. Crane
			21	
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
and to construct, maintain and operate a line for the purpose of transmitting p and making necessary repairs and alter that may, in any way, enamyer the prep In WITNESS WHEREOF, the said	e: mantenance and opera	tion of the same.	proper manner, with poles, wires and other at all times to enter upon said premises for all times to cut away and keep clear of said hereunto set	necessary apparatus and appliances, the purpose of inspecting said line line all trees and other obstructions hand(s) and seal(s)
thisday of Signed, sealed and delivered in the pres	Dec	, ₁₉ 3 6		
J. E. Parsons	·· ·· ·· 		a. L. an	(SEAL)
STATE OF SOUTH CAPOLINA COUNTY OF GREENVILLE	}ss.			
	,	Parson	<u> </u>	and made
oath thathe saw th			Ms	
				sign,
seal, and as			rument, and that he with	
J. a. Co			itnessed the execution thereof.	
Sworn to before me this 2	, AJ	- 1	1 E Parso	(SEAL)
(SEAL) W. Robins.	<u></u>			
Recorded Section	Notary Pul کی کے		O'clock	a. "
			- Clock	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}			
KNOW ALL MEN BY THESE PR	ESENTS, That	J		
	Tra	nk m.	achmore-	
of said County and State, in consideration is hereby acknowledged, do hereby grant	of the sum of \$ unto said DUKE POWE	R COMPANY, its	, to me (us) in hand paid by DUKE POWI successors and assigns, the right, privilege a	ER COMPANY, the receipt whereof nd easement to go in and upon that
certain tract or lot of land situated in sai	id County and State, bour	ided by lands of		***************************************
north by E. The				
South his is it	about let			
Week fuy E.F. h				
and to construct, maintain and operate is a line for the purpose of transmitting po- and making necessary repairs and altera that may, in any way, endanger the prope	n, upon, and through said war by electricity, togethe tions thereon; together y r maint name and operat	l premises, in a per with the right with the right at ion of the same	roper manner, with poles, wires and other n at all times to enter upon said premises for all times to cut away and keep clear of said I	ecossary apparatus and appliances, the purpose of inspecting said line ine all trees and other obstructions
			_hereunto sethere	
this day of Considered in the prese	nce of:	, 19 <u>37</u> .		<i>,</i> , , , , , , , , , , , , , , , , , ,
J. W. Snicel			Frank M. achmo	(SEAL)
			***************************************	(SEAL)
STATE OF SOUTH CAROLINA	`			
COUNTY OF GREENVILLE	ss.			
Personally appeared before me	J. W. Ami	th		and made
oath thathe saw the	e within named	ink m.	achmore	
seal, and as Lis	and and distriction			sign,
pa, Blace	le.	unin written inst	rument, and that he withtnessed the execution thereof.	
Sworn to before me this	16	day of		
January	, A.D	., 19 <u>3</u> 7	y. W. Smith	(SEAL)
(SEAL) LV. CPotenion	Notary Pub			
	, , , , , , , , , , , , , , , , , , ,	iie	//: 00 O'clock	