COUNTY OF GREENVILLE	}				
) 	A			
KNOW ALL MEN BY THESE	21. B	alleni			rmntauf
of said County and State, in considera is hereby acknowledged, do hereby at	tion of the sum of \$ run; unto said DUKE I	ONE COMPANY, II	e, to me (us) in hand paid ts successors and assigns, the	by DUKE POWER COMP/ right, privilege and easemen	NY, the receipt where it to go in and upon th
certain treet or lot of "and situated in	n sad County and State	e, bounded by lands of.			
north by	Low State	8 j. 18 j.		***************	**************
East bu	Jom Stul	Cal			
5 41 6	1 12	,			
douth ag	JANK DU				
end to construct, maintain and opera a line for the purpose of transmittir, and making necessary repairs and at that may, in any way, enganger the pu	ite in, upon, and throug g power by electricity, therations thereon; toge	sh said premises, in a together with the right at ther with the right at the right at the same.	proper manner, with poles, at all times to enter upon sall times to cut away and k	wires and other necessary a aid premises for the purpos eep clear of said line all tree	pparatus and appliance c of inspecting said li es and other obstructio
In WITNESS WHEREOF, the s	aid grantor(s) do.CLL	,	hereunto set	? . !sl	hand(s) and seal(
his 20 th day of					
Signed, sealed and delivered in the p	oresence of:			BIL	
J. W. DMW	<i>h</i> ,		JY. B. X	ullen	(SEA
g. W. Rich	lardson			·····	(SEA)
STATE OF SOUTH CAROLINA)				
COUNTY OF GREENVILLE	}ss.				
Personally appeared before me	4. H.	Smith			and me
ath thathe saw		JY B Alla	/		manustration and the
ath thathe saw					
				1. 1. 0.1	si
eai, and as his	∠ act and deed deliver	the within written ins	trument, and that he with_	g. W. Kicha	rdson.
			witnessed the execution there		
Sworn to before me this	0	day of	•	1 1 5. 4	
Octobe	W	A.D. 1936	}	4. W. Smith).	(SEA
m Robin	,		/		
SEAL)Z.ZZ.Z.Z.Z.Z.Z.Z.Z.Z.Z.Z.Z.Z.Z.	at W. Notar	ry Public		0	
Recorded Jebre	cary 16	19 <i>37</i> a	11:00	O'clock U	M.
TATE OF SOUTH CAROLINA	`				
COUNTY OF GREENVILLE	}				
		A			
KNOW ALL MEN BY THESE	PRESENTS, Trat	(k.11 /			
		- Jeff to			
f said County and State, in considerat a hereby acknowledged, do hereby gra	ion of the sum of \$ ant unto said DUKE P	OWER COMPANY, it:	to me (us) in hand paid s successors and assigns, the	by DUKE POWER COMP! right, privilege and casemen	NY, the receipt where it to go in and upon th
ertain tract or lot of land situated in	said County and State	bounded by lands of			
north bu		well.			
East by	. 1	4			
South by	M. D. Jon	7			
South by	Mrs. Jans	nu Bayne			
nd to construct, maintain and operation	L. D. Bose	111000			
nd making necessary repairs and all hat may, in any way, andanger the pr	oper maintenance and o	operation of the same.	an times to cut away and k	eep clear of said line all tree	s and other obstruction
	aid grantor(s) dol_	·	hereunto set <i>K</i>	(s)	
In WITNESS WHEREOF, the sa					hand(s) and seal(
In WITNESS WHEREOF, the sa		1936			hand(s) and seal(
In WITNESS WHEREOF, the sa	October	•	0	000	
In WITNESS WHEREOF, the sa	October		Jeff.	allen.	
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In WITNESS WHEREOF, the sr his	Actober resence of: Acdson.		0 0		(SEA
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In WITNESS WHEREOF, the se his	resonce of: reson	Smith Jyj Al	Uen		(SEAIand macsig
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In WITNESS WHEREOF, the same send and delivered in the programment of	Silober resence of: Adson. Jess. y the within named act and deed deliver	Smuth Jeff al the within written ins	Len	S. H. Richar	(SEA)
In WITNESS WHEREOF, the same send and delivered in the programment of	Silober resence of: Adson. Jess. y the within named act and deed deliver	Smuth Jeff al the within written ins	Len	J. M. Richar	(SEAIand macsig
In WITNESS WHEREOF, the same seal, and as Sworn to before me this School of Seal, and as Sc	Silober resence of: Adson. ss. J. J. w the within named act and deed deliver A. O. W. Note: Note: Adson.	Inuth Jeff al	Len	S. W. Richar v. Smith	(SEA)and madesign sign sign sign sign sign sign sign