STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}				
KNOW ALL MEN BY THESE	PRESENTS, That	J. m. bar	rett		, grantor(s)
of said County and State, in considera is hereby acknowledged, do hereby g	tion of the sum of \$ rant unto said DUXE POV	VER COMPANY, its	, to me (ys) in hand paid by D successors and assigns, the right		
certain tract or lot of land situated in	: said County and State, b	ounded by lands oil	0	· · · · · · · · · · · · · · · · · · ·	
J. M. Isa	d outle	rotte, CPN	Jones on the a	ast	
James mon	tan on the	South mi			
E. Blakky	ete- Lands	lying ai	ong the Old he	eorgia Would	
and to construct, maintain and opera a line for the purpose of transmitting and making necessary repairs and al that may, in any way, endanger the pi	te ations thereon; togethe	r with the right at	roper manner, with poles, wires at all times to enter upon said prail times to cut away and keep cle	and other necessary apparatu emises for the purpose of ins ear of said line all trees and c	s and appliances, specting said line other obstructions
In WITNESS WHEREOF, the s	aid grantor(6) do.ess		_hereunto set	han	id(s) and seal(s)
this day of ./ Signed, sealed and delivered in the p	resence of:	, 19 <u>34.</u>	Lio	,	
maalia.			1+1 Q. m.	barrett	(SEAL)
to a Black			mark 0		(SEAL)
<u> </u>					(SEAL)
STATE OF SOUTH CAROLINA	}ss.				
COUNTY OF GREENVILLE	ta Bla	ch			
Personally appeared before mehe saw	<u> </u>	m. Sarret			
ath that					sign,
ecol, and as hee	ac, and deed deliver the	e within written inst	rument, and that he with	Q Philes	
			tnessed the execution thereof.		
Sworn to before me this	30	day of	ba Blan	b.	
november	, A	A.D., 19 <u>7.6</u>	70 50. 10000	<u></u>	(SEAL)
(SEAL) Non Polenco	ч/				
Recorded Amus	Notary F	^л ивне 19 <u>37</u> at	\mathcal{H}	D'elock ($\mathcal{P}_{\mathbf{M}}$
<u> </u>	<u> </u>	·			
STATE OF SOUTH CAROLINA)		그리 사람은 그는		
COUNTY OF GREENVILLE	- }	_			
KNOW ALL MEN BY THESE	PRESENTS, That	rank In	tev		
of said County and State, in considerati	on of the sum of S. Q	ne	, to me (us) in hand paid by DI	IKB DOWDD GOMBANI II	, grantor(s)
s hereby acknowledged, do hereby gra	at unto said DUKE POW	ER COMPANY, its	successors and assigns, the right,	privilege and easement to go	in and upon that
extain tract or lot of land situated in	said County and State, bo	ounded by lands of			
Un West by Joule	day are of	f Laure	n Pd.		
blengrone Deve	Copement	/ 		<u></u>	
	/ 				
and to con truct maintain and once t					
and to construct, maintain and operat a line for the purpose of transmitting and making necessary repairs and alt	e in, upon, and through s power by electricity, toget erations thereon: together	aid premises, in a p ther with the right a r with the right at a	t all times to enter upon said pr	and other necessary apparatu	s and appliances, specting said line
and making necessary repairs and alt					
In WITNESS WHEREOF, the sa	id grantor(s) doLs2		hereunto set Les	han	d(s) and seal(s)
thisday ofday of	esence of:	, 1987 b.		~	
			Frank For	ter	/071ATA
R. a. morgan					
					(SEAL·
STATE OF SOUTH CAROLINA	\				
COUNTY OF GREENVILLE	Ses.				
Personally appeared before me	y w. Brad	4/			and made
enth thathe saw	the within named	auki For	1		
seai, and as his			v @		sign,
seal, and as his	and area deliver the	s within written inst	ument, and that he with	u. morgan	
Sworn to before me this	10	W	tnessed the execution thereof.		
November	/ <u>-</u> , l	day of, A.D., 19.36	J. W. Bras	dej	(SEAL)
(SEAL) W. Polinos		·			
Ω	Notary I	Public			
Recorded Anneed	ry /th.	1027nt		Colock	P. M.
	Y.	•			*.