STATE OF SOUTH CAROLINA			
KNOW ALL MEN BY THESE PRESENTS, That	9 CB		
		7	grantor(
of said County and State, in cansideration of the sum of \$	COMPANY, its	, to me (25) in hand raid by DUKE POV successors and assigns, the right, privilego	VER COMPANY, the receipt where and easement to go in and upon the
certain tract or lot of land situated in said County and State, bounds	ed by lands of	<u></u>	
Chas Coper on the west	Rage	dale Ridgeway	on the Sout
George C. Chandler on	the	month & west	·
Land lying along al	& Hu	ndred Road	
and to construct, maintain and operate in, upon, and through said ; illing for the purpose of transmitting pow: by electricity, together and making necessary repairs and alterations thereon; together wit hat may, in any way, encanger the proper maintenance and operation	th the right at a	roper manner, with poles, wires and other t all times to enter upon said premises fo Il times to cut away and keep clear of said	necessary apparatus and appliance r the purpose of inspecting said lin l line all trees and other obstruction
In WITNESS WHEREOF, the said granterys de de		hereunto set his	hand() and seal()
his 3 day of Dacemble Signed, sealed and delivered in the presence of:			
S. a. Black	*******	J. O. Chapm	essai (Seai
Ba morgan		7	(SEAL
	···		
TATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE	- 0		
Personally appeared before me S. C. Sl.		***************************************	
ath thathe saw the within named	الملاسات	•	
0 . `	*****		sig
al, and as act and dend deliver the with	in written instri	ument, ar' that he with	
X. a. Magan	wit	nessed the execution thereof.	
Sworn to before me this.	day of	S. a. Blac	SEAI (SEAI
, A.D.,	16-5-6 )		(02
Notary Public			
Recorded Acos. 7	19_J.Z at_		<u>Ф</u> м.
FATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE	<b>~</b> • •		
KNOW ALL MEN BY THESE PRESENTS. That	05. C.	rater son	
said County and State, in consideration of the sum of 3		to me (ma) in head with he DEEP Door	, grantor(s
said County and State, in consideration of the sum of \$			
rtain tract or lot of land situated in said County and State, bounded	by lands of		
Sahwale Land Co on	the ?	north + East	
c. Hundman on t			
In & Hugh Est on the	west		
d to construct, maintain and operate in, upon, and through said pr ine for the purpose of transmitting power by electricity, together w	emises, in a pro	mer manner with pales when out ather	
ine for the purpose of transmitting power by electricity, together wide making necessary repairs and alterations thereon; together with at may, in any way, endanger the proper maintenance and operation	The tright at	all times to enter upon said premises for times to cut away and keep clear of said	the purpose of inspecting said line line all trees and other obstructions
In WITNESS WHEREOF, the said grantor(x) do	comite		
is 5th day of 277	3/	hereunto set	hand(#) and seal(#)
gned, sealed and delivered in the presence of:			
W. V. Naas	<u>.</u>	a. B. Chagen	Good (SPAI)
K. a. Mozan			(ODAL)
		<u> </u>	(SEAL)
MARIO OF COMMITTER DOLLAR			(SEAL)
COUNTY OF GREENVILLE		7	(SEAL)
COUNTY OF GREENVILLE }ss.		7	(SEAL)
COUNTY OF GREENVILLE \(\right\right\right\right\right\right.\) \(\rightarrow\)	ممت		(SEAL)
Personally appeared before n.e	aas Os es	agenta	(SEAL)
Personally appeared before n.e	aas Bel	agaman.	(SEAL)
Personally appeared before n.e	S. E.L.	ment, and that he with	
Personally appeared before n.e	S. E.L.	agaman.	
Personally appeared before n.e	in written instru	ment, and that he with	and made
Personally appeared before n.e	in written instru	ment, and that he with-	and made
Personally appeared before n.e	in written instruwitn	ment, and that he with essed the execution thereof.	sign,