STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}				
KNOW ALL MEN BY THESE	E PRESENTS, That	<u>, </u>	<u></u>		
	mrs. I	b. Black	6		, grantor(s)
of said County and State, in consider is hereby acknowledged, do hereby g	ation of the sum of \$@ grant unto said DUKE PC	OWER COMPANY, i	, to me (us) in hand to ts successors and assigns,	the right, privilege and o	COMPANY, the receipt whereof casement to go in and upon that
certain tract or lot of land situated	in said County and State,	bounded by lands of			
Chil	liked on the	Jast It	omer wood	ow south	
	I Teppe on	2 1 . 1	12,5-	. 1. 11 @	
	nd kjing ar	cong ounts	convila. Wo	striff Wod	a.
and to construct, maintain and oper- a line for the purpose of trenamittin, and making necessary repairs and a that may, in any way, endanger the	ate in, upon, and through g power by electricity, to alterations thereon; togeth groper maintenance and or	is said premises, in a gether with the right her with the right at peration of the same.	proper manner, with pole at all times to enter upo all times to cut away am	es, wires and other necess in said premises for the d keep clear of said line	sary apparatus and appliances, purpose of inspecting said line all trees and other obstructions
In WITNESS WHEREOF, the s				Lev	hand(s) and scal(s)
this 27 day of A	november	, 193 6			, , , , , , , , , , , , , , , , , , ,
Signed, scaled and delivered in the I			ma A A	Black	
w.w.,com					(SEAL)
					(SEAL)
STATE OF SOUTH CAROLINA	1				
COUNTY OF GREENVILLE	}ss. //				
Personally appeared before me_	6 2 Be	lack			and made
eath thathe saw	v the within named_	no S. b. 13	lack		
					sign
seal, and as his	act and deed deliver th	ne within written ins	trument, and that he wit	w. V. Trac	es
		W	ritnessed the execution th	ereof.	
Sworn to before me this	27		J. D. To	0 0	
november	,	A.D., 1936		aco	(SEAL)
(SEAL) W. Pohinson	Notary	Dublia			
Recorded Janua	- 1	19 <u>3</u> 7 at	4	O'cłock	<u>Р</u> м.
STATE OF SOUTH CAROLINA)	14,1			
COUNTY OF GREENVILLE	}	0			
KNOW ALL MEN BY THESE	PRESENTS, That	مل			
	13 J. BL	ackwee _			, grantor(s)
of said County and State, in considerati is hereby acknowledged, do hereby gra	ion of the sum of \$ ant unto said DUKE POV	WER COMPANY, its	, to me (us) in hand pr	id by DUKE POWER Co	OMPANY, the receipt whereof
certain tract or lot of land situated in					
north by	Lewis St				
East hy Li	ooker + you	w			
Southly	Pot 1				
West They	P.B. m. C.	weley			
and to construct, maintain and corrat a line for the purpose of transmitting and making necessary repairs and althat that may, in any way, endanger the pro-	e in, upon, and through a power by electricity, toge erations thereon; togethe oper maintenance and ope	said premises, in a pether with the right or with the right at a ration of the same.	proper manner, with poles at all times to enter upon all times to cut away and	, wires and other necessis said premises for the p keep clear of said line a	ary apparatus and appliances, surpose of inspecting said line Il trees and other obstructions
In WITNESS WHEREOF, the sa			hereunto set	dis	hand(s) and seal(s)
thisdny of Signed, scaled and delivered in the pr	'sence of:	, 1936.			
J. W. Smith			BJ. Black	humel l	(SEAL)
Qa morgan	/				**
J					(SEAL)
STATE OF SOUTH CAROLINA	} _{ss} .				
COUNTY OF GREENVILLE		. 0			
Personally appeared before me		th			and made
oath thathe saw	the within named	J. Black			
). J.					sign,
seal, and as The	_act and deed deliver the	e within written instr	rument, and that he with		
	wyun	wi	tnessed the execution the	reof.	
Sworn to before me this		day of	D. W. A	mith	(SEAL)
	<u> </u>	,			(SEAL)
^	Notary I				
Recorded Manuat	g-1/th.	19 <u>37</u> at	4	O'clock	$\mathscr{O}_{\mathtt{M}}$