STATE OF SOUTH CAROLINA)			
COUNTY OF GREENVILLE	}			
KNOW ALL MEN BY THESE I	PRESENTS, That	7.0	<u>y</u>	Estato
		F. S.S.	ohnson manager n	uson grantor(s)
of said County and State, in considerati is hereby acknowledged, do hereby gra	on of the sum of \$ int unto said DUKE POW	VER COMPANY, is	, to me (us) in hand paid by DUKE POW s successors and assigns, the right, privilege a	ER COM1 are receipt whereof go in and upon that
certain tract or lot of land situated in				
	north-	ly Ed.	king	
	East h	y Rober	t ahodes	
	South	lu Poh	ert Phodes	
	West -	O. ann	a Chapma.	
and to construct, maintain and operate a line for the purpose of transmitting and making necessary repairs and alte that may, in any way, endanger the pro	e in, upon, and through s power by electricity, toge trations thereon; together per maintenance and oper	aid premises, in a ther with the right r with the right at ation of the same.	proper manner, with poles, wires and other r at all times to enter upon said premises for all times to cut away and keep clear of said	
In WITNESS WHEREOF, the sai			hereunto sethas	hand(s) and seal(s)
this day of signed, sealed and delivered in the pre	esence of:	, 19 3 6	E. C. Johnson	(0000)
Viatoria,) //			
- carea j	omion.			(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me	}ss. J. W. Ami	th.		and made
oath thathe saw t	the within named	S. John	son manager m	ulton Johnson
Gstate			(J	sign.
seal, and as hes	act and deed deliver the	within written ins	trument, and that he with Victoria	a Johnson
dia	-nov and deed deriver blic			
	111+	'	vitnessed the execution thereof.	
Sworn to before me this	, A	day of	J. W. Smith	(SEAL)
(SEAL) W. Profine	Notary P			
Recorded Tonemb			t 3: 45 O'clock	$\mathcal{O}_{\cdot_{M}}$
STATE OF SOUTH CAROLINA	1			
COUNTY OF GREENVILLE	}	0		
KNOW ALL MEN BY THESE P	RESENTS, That	<u> </u>		
	·	7. D. Da	rhej.	, grantor(s)
of said County and State, in consideration	on of the sum of \$	One	s successors and assigns, the right, privilege a	, , , , ,
certain tract or lot of land situated in s		ounded by lands of		
	north by	G. King	<u>,</u>	
¥	rast by	nre. Em	ma sossett	
	with they	linna	Chapman	
<u></u>	vest by	Doro. Jo	inie Sothran	
and to construct, maintain and operate a line for the purpose of transmitting	ower by electricity, toge	aid premises, an a ther with the right	proper manner, with poles, wires and other r at all times to enter upon said premises for all times to cut away and keep clear of said	the purpose of inspecting said line
that may, in any way, endanger the pro-	per maintenance and oper	ration of the same.		
In WITNESS WHEREOF, the sai	/ .		hereunto setkes	hand(s) and scal(s)
this 11 th day of	leptember	ب 19.3		
Signed, sealed and delivered in the pre	esence oi:		2101000	
Le on			& D. Darly	(SEAL)
Z.S. oken	<i>4</i>		······	(SEAL)
				
STATE OF SOUTH CAROLINA	}ss.			
COUNTY OF GREENVILLE	10 500 1	·D.		
Personally appeared before me	y: w: 0	muss	0	and made
oath thathe saw	the within named	D. Mar	hy	
7;			000	sign,
seal, and as	act and deed deliver the	within written in	trument, and that he with 2.C.C.	oker
			vitnessed the execution thereof.	
Sworn to before me this			0.501	<i>P</i>
September	, A		}	(SEAL)
(SEAL) W. Rokins	·		<i>V</i>	
>	Notary P			\mathcal{P}
Recorded / Dulmi	res 10th	19 <u>F. 6</u>	t 0'clock	<u>С</u> , м.