STATE OF SOUTH CAROLINA)

182-103

COUNTY OF GREE	,			
KNOW ALI, MEN BY TE	HESE PRESENTS, That	anie w. Cothran,		***************************************
in the State aforesaid, in considerati	on of the sum of Seventy-f	ive and no/100 (\$75.	CO) Dollars,	
	-ca her			DOLLARS,
Company, a Corporati	on, the receipt of w	dich is hereby acknown	HARKUK Belton Light and wledged,	Power
MAXAMAKA KARAKA KANYA KAN	KANKEROK, have Granted, Bargained,	Sold, and Released, and by these p	presents do Grant, Bargain, Sell and Rele	ase unto the said
Belton Light and Pow				
			situate in Dunklin Towns s, more or less, more pa	
			3-6c, a copy of which is	
			bounded on the North	
			. Huff, and on the West	
			aige Branch intervening	
			act of land shall includ se present and future po	
		The state of the s	ound water on any or all	
			the operation of its pre	
			e, its successors and a	
ogether with the rig	int to clear and othe	rwise use such of sa	id land as may be deeme	d necessar
r desirable from time	se to time in the ope	ration of such water	power plant; together	with the
ight to destroy, sel	l, use or otherwise	dispose of any wood,	timber, brush or other	material
rom suck of said lar	id as may be found no	cessary or desirable	to be cleared from time	e to time
eson of the mainten	ance of the conds un	on said careal or th	act of land and the ope	amages by
ch hydro-electric p	-1 - m.t			ration or
			200 — Consequent com any a state of the consequence	
		a bandon by a property for the support states on a calculate		
	and the second s			
		and a second		
		- W- V- St. St. According to the same spin g to		
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