| TITLE TO REAL ESTA | |
|---|--|
| | South Carolina, () F GREENVILLE. () F A RIAGONAL |
| KNOW ALL MEN | Y THESE PRESENTS, That I, J. L. Ridgeway |
| | |
| | |
| | in the State aforesai |
| | in consideration of the sum |
| | Twelve hundred (\$1200,00) |
| | |
| | |
| | |
| (oW2 | in hand p |
| at and before the sealing of | these presents by Clarence N. Moore |
| | |
| • | |
| (the receipt whereof is her | by acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said |
| | Moore, all that piece, parcel or tract of land situate, lying and being ip, County and State aforesaid, and more fully described by a plat of the John Chiles land. |
| and here lift | T Riddle on Oct. 20th, 1930, and known as a part of the |
| | ince connoce and distances according to party bras. |
| | - down in the road at E. P. Grillia S Corner and I dimension |
| | to an iron pin; thence S. 8-45 E. 8.06 to an iron pin; thence west on iron pin on Threat's line; thence N. 5-30 E. 10.92 to a Post oak; thence |
| 40 70 B 37 00 | a stake, thence S. 76-30 E.9.63 to the beginning corner, and containing |
| irty three and t | drty-one one hundreths (33.31) acres, more or less, and being composed |
| the different t | acts of land as follows: |
| All that la | ad conveyed in the deed of T. L. Henderson to John Chiles dated Jan. 3d, |
| 0 and recorded | n office of R. M. C. for said County in Vol. 5" at sage 206. tract conveyed by deed Thos. L. Henderson dated Jan. 19th, 1918, and |
| orded in office | of the R. M. C. for said County in Vol. 44 at page 206. |
| And a part | of the same conveyed to John Chiles by deed of Trustees of Simpsonville |
| | recorded in said R. M. C. Office in Vol. 156 at page 16. of the same tract containing fifty-six acres conveyed to John Chiles by |
| ad of H. T. Cox | lated Jan. 6th, 1911 and recorded in the office of the R. M. C. for said |
| anty in Vol. 9, | st page 383. |
| | by being the same conveyed to me by John Chiles by his deed dated the 9th |
| | 930, and deed recorded in the office of the R. M. C. for Greenville County 150. Also see deed recorded in Vol. 171 at page 423, and Vol. 170 at |
| | ation to this deed. |
| As a part | the consideration herein the Grantee agrees to assume the payment of a |
| x hundred (\$600 | 00) mortgage, together with the interest thereon from Nov. 15th, 1933, |
| ven by the Gran | or, J. L. Ridgeway, to The Peoples National Bank, as Executor of the |
| tate of B. D. D | venport. Said mortgage being dated the 9th dayof December 1930 and record- |
| in Vol. 224 at | page 94 in the office of the R. M. C. for Greenville County. |
| | The state of the s |
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| 7.00 | |
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