i for

and

llars, f the llars,

unto

"all that certain tract of land in Fair View Township, Greenville County, State of Scuth Carclina, just within the corporate limits of the Town of Fountain Inn, and known and designated as Tract No. 2, in the subdivision and plat of the estate of John H. Nelson, made by W. J. Riddle in December, 1933, revised February 14, 1934, containing 2.07 acres, more or lass, and having the following metes and bounds and courses and distances, as shown by said plat, to-wit:

Beginning at a stake in line of Fairview Street and in line of land of C. P. Kellett and running thence along the Kellett land N. 4 W. 342 feet to an iron pin; thence N. 53-15 M. 249 feet to a stake, in line of Craig Street; thance along line of Craig Street S. 0-45 M. 249 feet to a stake; thence S. 24-45 W. 122 feet to a stake in fork of Craig Street E. 372 feet to a stake; thence S. 24-45 W. 122 feet to a stake in fork of Craig Street and Fairview Street; thence along the line of Fairview Street N. 56 E. 387 feet to the point of beginning.

TOGETHER with a taining; and all the estat wher persons rightfully e	e, tight, title, claim and	interest whatsoever, o	f the parties	purtenances t to the cause	to the so% Pr nforessid, an	emises belo d of each o	nging or in a f them is an	nnywise held of or apper d to det state and of all
TO SAVE AND TO	HOLD, all and singul	ar, the premises before	mentioned,	unto the said	L			
	Mary O. Dru	mmond, her						
		AND A THE RESIDENCE OF THE PARTY OF T						
								heirs and assigns forever.
IN WITNESS WHE	REOF, I, the said Mast	er in said for the Count;	y aforesaid, u	inder and by	virtue of the	aforesaid d	ecree, have l	ereunto set my hand and
seal, this	_6th day of	Arril				in th	e year of ou	r Lord one thousand, nine
tundred and th	airty rour			58t	h			
year of the Independence	of the United States of	f America.	micu and					110
Signed, Sealed and	Delivered in the Prese	Ece of						Ser or
- 1	ore,	,				Ē.	Inman	Falan
				-			Master.	453
rors camp	:be 11	/ / *						
	s.	C. Stamps Cancelled, \$	1	and	c	ents.		
		S. Stamps Cancelled, \$.		and	50 c	ents.		
THE STATE OF SOUTH	` }							
Personally appears	ed before me	C. G. Mod	ore,					
and made oath thath	e saw the within named	E. INMAN, Master in	and for Gree	enville County	y, State afore	said, sign, s	eal, and as l	is
act and deed, deliver the	within written deed: ar	nd thathe, with	Lore	Campbe 11	<u> </u>			
•	witnessed	the execution thereof						
		1						
SWORN to before me, the	his 6th)				G. Moor	_	
day of April		_A. D., 19 34			<u> </u>	G. MUU1	· ,	
Lora Ca		}						
	Votern Doblie for	(Seal) /						

11:55

19 34 , at

April 6th