|  | • •  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| FOGETHER wild, all and singular, the rights, theoriese, denotiteme   | ents and appurtenances to the said premises belonging or in anywise meddent or appertaining.   |
| TO MAYN AND TO HOLD, all and singular, the previous befor  | re mentioned unto the granter hereinabove named, and   |
| a commission of the control of the c | h1s heirs and assigns forever.   |
| the state of the second of the | and the second of the second o |
| The second control of  | a contradiction of the second contract of the second secon |
|  | Company of the control of the contro |
|  | The second secon |
| as 3xacutors   | The second secon |
| And the said granting compounting does hereog bind itself and it   | ts success of to warrant and forever defend all and lingular the and premises up to the  |
| grantee covernaties rained, and  |  |
| heirs and assigns, against itself and its encousages, and against every pe   | read whoms sever lawfully claiming or to claim the same or any part thereof  |
| In witness whereof the said granting corporation has caused i  | is corporate seal to be becounte affixed and these presents to be subscribed by its data.  |
| authorized effects A Dugnes, as President  | and G. D. Wood, Cashier  |
| on this the X day of hundred and thirty five and in the  | hay , in the year of our Lord one thousand nine  |
| and the contract of the contra | one hundred and fifty ninath year of the   |
| Sovereignity and independence of the United States of America.  Signed, Scaled and Delivered in the Presence of  | Planters Savines Bank, as Executor last will of  |
| H. J. banford  | R. M. Hughes, Pres.  |
| D. M. Garrett,   | and G. D. Wood, Cashier  |
| THE PROPERTY OF THE PROPERTY O |  |
| S. C. Stamps Cancelled, S  | and Cents.   |
|  | and Cents.   |
|  | No Stamps  |
| STATE OF SOUTH CAROLINA, )   | For a control of the second section se |
| County of Greenville.  |  |
| Personally appeared before me H. J. Lanf   | ord and made eath that he can the  |
| within named Planters Savings Bank. as Execu   | tor of lest will of Leila W. Cunningham,   |
| of its only authorized electric. R. M. Hughes, p   | resident & G. D. Wood, Cashier   |
| sign, sear with its corporate seal, and as the act and deed of said corpora  | ation deliver the within written deed, and thathe with   |
| D. M. Garrett  | witnessed the execution thereof.   |
| SWORN to before me this 6th  |  |
| charles A. Edwards, A. D., 19 35   | H. J. Lanford.   |
| (DIAL)   | THE CONTRACTOR OF THE CONTRACT |
| Notary Public for South Carolina.  |  |
| Recorded June 11th , 19 35 , at  |  |
|  | 4:46 stellar P. 35   |
| •  | 4:46 o'clock P. M.   |

186

fork. 2

utiva of LLARS,

(tdged)