| STATE OF | SOUTH | CAROLINA; |
|----------|--------|-----------|
| COUNTY | of GRI | ENVILLE) |

KNOW ALL MEN BY THESE PRESENTS, That

A P. Rongers

of solid County and State, in consideration of the sum of to me in hand pold by the SOUTHEINTHISHAGUEINTHISHAG

Solla Starte Rhead Santh It. a. Rose on Santh A. a. Rose on Santh

and to construt and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making accessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, embanger the proper operation of the same.

| IN WITNESS WHEREOF, the said | granture | manarananan manaran manaran gamaran manaran manaran afan manaran manaran manaran manaran manaran manaran manar |
|--|--|--|
| do 6.3 hereunto set 4.12 hand and seal , this | | day of all fraid, 1936 |
| or to the tours definered by the progeness of | | 1 -1 1 |
| Signed, signed and delivered in the precision of | and the second s | The PRE-LIPERED (SEAL) |
| De o extace Stopkices | | (SEAL) |
| and the state of t | | The state of the s |
| A COLUMN CAROLINA | | |
| STATE OF SOUTH CAROLINA, | | |
| COUNTY OF GREENVILLE. Personally appeared before me. | a Black | |
| and made outh that he saw the within named | PRILANCE | |
| sign, ceal, and as Araghar Deep | not and | deed deliver the within written instrument, and thathe, with |
| sign, seal, and as | kina | witnessed the execution thereof. |
| Sworn to before me this day of (SEAL) A. D., 1932 (SEAL) Notary Public. | \ | |
| Sworn to before me thisday of | ⁶ /) | G. arthur Black (SEAL) |
| (C) 3 () A. D., 19.50 | <u></u> | (SEAL) |
| (SEAL) // PLA Lace of the Notary Public. | -) | |
| Recorded September 16 193 | 36 at 5,05 o'clock | kM. |
| / | | en en la granda de la companya de l |
| STATE OF SOUTH CAROLINAA | | |
| county of greenville } | | |
| , | Q D. 11: | <u> </u> |
| KNOW ALL MEN BY THESE PRESENTS, That | 7:11:2000 | The state of the s |
| of said County and State, in consideration of the sum of | 1.00 | Dallara |
| to me in hand paid by the SOUTHERN PUBLIC CTILITIES COL | MPANY, the receipt whereof is | hereby acknowledged, do hereby grant unto the said SOUTH- |
| ERN PUBLIC UTILITIES COMPANY, its successors and assigns in said County and State, bounded by lands of | s, the right, privilege, and easer | ment to go in and upon the certain tract or lot er land situated |
| | | |
| 1,111 Bur | y - nort | the second of the second |
| Fork Bhoals Church | 1 - East | |
| Fock Bhalochuck C. R. Juner St. Oley Roage | - Smulle a | cloug tock Strals Road |
| Ir all and Red no. | un- hest | , |
| | | |

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

| | | 200 200 000 000 000 000 000 000 000 000 | |
|--|--|---|----------------|
| IN WITNESS WHEREOF, the said | grouton | | |
| do@s hereunto set 1 1 5 hand and seal , this | / 5- | day of duquet | مُلِثَّةُ 19 , |
| Signed, sealed and delivered in the presence of: | | \cap | |
| 13 arthur Black | | 1. M. Hung. Sv. | (SEAL) |
| Tr. Ol Haas | Andre sold | 7, | (SEAL) |
| The second secon | | | (51111) |
| endergrapher than the standard and the second formal and the second and the secon | A NATIONAL CONTRACTOR AND A STREET AND A STR | enterent of the second of the | |
| STATE OF SOUTH CAROLINA, | | | |
| COUNTY OF GREENVILLE. | 010 | | |
| Personally appeared before me | . Duck | | |
| and made oath that he saw the within named 7 | Jeins S | <u>v</u> | |
| sign, seal, and as | act and | deed deliver the within written instrument, and that | he, with |
| Jk U Staa | | witnessed the execution thereof. | |
| Surram As Audin and 1150 Am | | | |
| Sworn to before me this 2 | | G. arthur Black | - |
| A. D., 1936 | | B. Withur Black | (SEAL) |
| (SEAL) / LICHTUROUS | | | |
| Notary Public. | | | |
| Recorded Deplember 16 1936 | at 5.05 o'cloc | k G. M. | |