The State of South Carolina, By the Secretary of the State.
WHEREAS, Makel St. Graham and Di.lo. Thomasson, Goth of
did on theday of
SECOND: That the name of the proposed Corporation is
THIRD: That the principal place of business is
FOURTH: That the general nature of the business which it is proposed to do is
the general turness of a pharmacy, including the
of cigare and tobacco producte of all Kinds, and see
other merchandise as is usually handled by a de
store as sharmacy,
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FIFTH: That the amount of the capital stock is
payable Dollars,
SIXTH: That the number of shares into which the capital stock is divided is
of the par value of One Ann Area (\$100.00)
CELEBORY OF THE STATE OF THE ST
SEVENTH: That, after due notice, a meeting of the subscribers was held on the// ##
EIGHTH: That subsequently there was elected as President Makel H. Graham.
as Vice-President, W. G. Thomason; as Secretary, W. lo. Thomason.
as Treasurer, Mabel A. Suaham ; as Secretary, St. 10 Momasson
NINTH: That all requirements of Chapter 9, 153 Article I,I of the Civil Code of South Carolina, 1922, 1932 and all amendments thereto, have been duly and fully complied with 50 per cent of the
naving Reen paid to the Treasurer, and three days' nublic notice of the intention of
with the Secretary of State having been given in . The Islandille News
a newspaper published in the County of Steenwille
NOW, THEREFORE, I, W. (P. 12) a change
authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolin: under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under in each county where such Corporation shall have a business office.
어느 그 사람들은 사용가 하는 사람들은 사람들이 가장 하는 사람들이 하는 사람들이 가장 되었다.
GIVEN under my hand and the seal of the State, at Columbia, this/ 3th
day ofin the year of our Lord one thousand
(SEAL) nine hundred and thirty three and in the one hundred
and fifty - sleventh, and in the one nundred
of the United States of Andrica.
2. C. Blacking Pe
Recorded April 15th 1933, at 1115 o'clock A. M.