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STATE OF SOUTH C	tv.	т л	w Crenshay	u of Pelzer.		
	••••••	ents, thatI. A.	, ,			•••••••
in the State aforesaid in consideration of the s	sum of	0.00) Two hur	idred and for	'ty' & no/100 ··		Dollars,
tone.	in hand paid, at a	and before the scaling of	f these presents	• • • • • • • • • • • • • • • • • • • •		*******************************
by		and Floyd Du	inlap,	······································		***************************************
		ave granted, bargained, s anlap, their k				clease unto the said
¥ (mrze	manager and the second of the second of the second	And the second s				wenty four acres
/ Ne/		the state of the s	and the second of the second	and the second second second		. Ellis Surveyor.
March;	28th, 1930, 1	having the fo	ollowing boun	nds and metes	to wit:	372 W. 33.50 to
mouth	the state of the s	And Annual Control of the Control of				24.00 to stake on
		nce with Ande				
	This being	g part of a h	nundred and f	ourteen acre	tract of land	d deeded to Chicora
		•				page 280. And the
1930, a	and registere		ice of the P			nk on March 29th, unty on the 18th day
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		÷				
The above described land		the same conveyed	to me by	Chicors Bank		
*************************	on the	29th	·	day of	rch	9. 3,Qleed recorded in office of
	O HOLD, all and singu	ular, the premises before	re mentioned unto the s	es to the said premises said	belonging or in anywise 10. And Floyd I	incident or appertaining. Dunlap, their
AND	I	do hereby l	myself	e uc my	lining	heirs and assigns, forever.
warrant and forever defen	nd all and singular the	said premises unto the	said. Aimiro Bin	d rioja banza	ър	executors and administrators to
person whomsoever lawfu	t ne	917heirs and a	assigns, against	me	and	heirs, and every other
WITNESS	uny claiming, or to clai	am the same, or any pa hand and seal	art thereof. , this223	nd	day of Apr	11in the year of
our Lord one thousand ni year of the Sovereignty at	ine hundred and	ie United States of Ame	erica.	and in the one	ne hundred andf.11	fty fifth
	L Griffin	n		A. W. Cra	nshaw	(SEAL)
	J. Wasning	gton,		• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	(SEAL)
				and Ce		
egi a 🐧 an mandalagarang salah mana sa	# 1 A THE SECRETARY COMMON AND ASSESSMENT OF THE SECRETARY COMMON AND ASSESSMENT OF THE SECRETARY COMMON ASSESSMENT OF TH					- Book Barrier
STATE OF SOUTH CA	7.				L	
and made oath thathe	y. 10 saw the within name					•••••
sign, seal, and as	nis	act and	deed, deliver the with	hin written Deed; and	that S lie, with	
SWORN to before m	ne, this		, on			vitnessed the execution thereof.
		on A. D. 1887.		· · · Cn	1004	
E,	J. Washingto Notar	ry Public for S. C. G.))			
STATE OF SOUTH CA	TION THE A 1	and the second s	S. A.	ALL A SERVICE OF A CONTRACT OF THE PROPERTY.	R	ENUNCIATION OF DOWER
Greenville County	. J. Washing	ton.		for S.C.		o all whom it may concern, that
I,	Etta Crensha	LW	, a Notary	Public, A.P.E. MANA.	do hereby certify unto I the within namedA	o all whom it may concern, that W., Crenshaw
did this day appear before	e, and upon being priva	ately and separately exam	amined by me, did decla	lare that she does freely	y, voluntarily and withou	out compulsion, dread or fear of
heirs and assigns, all her	interest and estate an	d also her right and	aim of Dower of, in, o	or to all and singular th	ie premises within ment	ioned and released.
GIVEN under my han	interest time estate, an	# ~	•			
day of	nd and scal, this		A.) j			
E	nd and scal, this. April	22 31 3ton (L	[]. []	Etta Cr	enshaw	•••••
***************************************	nd and scal, this. April	22 31 31 31 31 31 31 31 31 31 31 31 31 31	11:54	Etta Cr	enshaw o'clock	