Form 1

of said County and State, it, consideration of the sum of	Dollar receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC tent to go in and upon the certain fract or lot of land situated in said County and State, bounded to the said South State, but South State, but State South State State South State State South State
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and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alteration thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.	
IN WITNESS WHEREOF, the said	day of July 19.
med, sealed and delivered in the presence of:	day of July 19-2
J. E. Parsons	B. E. nuic (SEA)
y. G. Juceston	(SEA)
ATE OF SOUTH CAROLINA, S	
UNTY OF GREENVILLE. \(\int \) ss. Personally appeared before me. \(\frac{\partial}{2} \). \(\text{\text{\$\chi}} \). \(\text{\$\chi} \) \(\text{\$\chi} \).	anno.
made oath that he saw the within pamed 2. 6. Nu	ved)
, seal, and as	act and deed deliver the within written instrument, and thathe, wi
to before me thisday of)	
A. D., 19=30	J. E. Parsons (SEA)
AL) De M. Wood Notary Public.	
E Recorded Oct. 13	1930 at 2:37 o'clock O.M
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ATE OF SOUTH CAROLINA,)	
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