		<u>V</u>	
of said County and State, in consideration of the sum of	au.		
Dollars toin hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and casement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of			
w. E. Hallmack March	, au thi	east duff , dallida	. ou the
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A CONTRACT OF THE STATE OF THE		en e	· · ·
nd to construct and maintain in, upon, and through said premises, to purpose of transmitting power by electricity, together with thaking necessary repairs and alterations thereon; together with they way, endanger the proper operation of the same.	e right at all times to er	ter upon said premises for the purpose of inspectin	g said lines and
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The second secon		in the second se	
0			
IN WITNESS WHEREOF, the said	G. JHOMO		
o decreunto set his hand and seal, this	14	day of	, 19.30
igned, sealed and delivered in the presence of:		J. B. Granger	(SEAL)
Ju Turne		U	(SEAL)
TATE OF SOUTH CAROLINA, OUNTY OF ARLAMAN Ss.	s. Miete		and made
Personally appeared before me	, Transi		and made sign,
eal, and as act and deed deliver the within	written instrument, and	that R	
- 1. A -	witnessed the execution t		And San San
Sworn to before me this L.L day of	, ,		
A. D. 1930	· }	w. So wint	(SEAL)
SEAL) A.C. Sugue	_ }		