

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That American Building and Loan Association a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Eleven Hundred and no/100 (\$1100.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto R. B. Phillips

All that piece, parcel or lot of land lying in Greenville County, South Carolina, known and designated as Lot #3 in Block B of the Melville Land Company, as shown by Plat recorded in Plat Book A, page 97, said lot fronts Burdette Street 27 feet and runs back in parallel lines 150 feet. It is bounded on the Northeast by said Street, on the Southeast by Lot #2, on the Southwest by Lot #14 and on the Northwest by Lot #4 and is the same lot of land conveyed to the American Building and Loan Association by E. Droman, Master, by his deed dated March 6, 1930 and recorded in Vol. 140, page 128 A. M. C. office for Greenville County.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers L. H. Stinger, President & Treasurer and M. M. Hewell, Secretary on this the 10th day of May, in the year of our Lord one thousand nine hundred and thirty-two, and in the one hundred and fifty-fifth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Leticia Hunt, H. P. McAllister, American Building & Loan Assn., L. H. Stinger, President & Treas., M. M. Hewell, Secretary

Revenue Stamps Cancelled, \$ 3 and 00 cents.

STATE OF SOUTH CAROLINA, County of Greenville. Personally appeared before me Leticia Hunt and made oath that she saw the within named American Building and Loan Association a corporation by its duly authorized officers, L. H. Stinger, Pres. & Treas. & M. M. Hewell, Secy sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she with H. P. McAllister, witnessed the execution thereof.

SWORN to before me, this 10th day of May, A. D. 1932. Leticia Hunt Notary Public for South Carolina.

Recorded for May 10th at 3:55 P. M. 1932.

END OF D

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Anthony Insurance Agency, Inc. a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville, S. C. in the State of South Carolina for and in consideration of the sum of Ten and other considerations DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto R. B. Richardson

The following described real estate: "All that tract or lot of land in Austin Township, Greenville County, State of South Carolina, in the town of Simpsonville, in Block 6, said ing the following metes and bounds, to-wit: Beginning at an iron pin corner of Main and Trade Streets in Block 6 of the town of Simpsonville; east running thence along Trade Street N. 75 E. 150 feet to an iron pin; thence N. 15 W. 66 feet to an iron pin; thence S. 75 W. 150 feet to an iron pin on Main Street; thence along Main Street toward the beginning point, 66 feet to the beginning corner. Also, all that lot of land located on Trade Street in Simpsonville County and State aforesaid, with the following boundaries: Beginning at an iron pin on North Side of Trade Street, R. H. Alverson's corner and running eastward along said street 66 feet to an iron pin; thence at right angles with street in a northerly direction 66 feet to an iron pin; thence in a westerly direction 66 feet to iron pin; R. H. Alverson's corner, thence in a southerly direction along line of R. H. Alverson to the beginning corner. Containing 4356 sq. feet, more or less. This property, conveyed to the Anthony Insurance Agency, Inc. by E. Plummer, Master deed dated October 21, 1931, and recorded in R. M. C. Office for Greenville in Vol. 162 Page 214.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. B. Anthony, President and S. H. Anthony, Secretary on this the 12th day of May, in the year of our Lord one thousand nine hundred and thirty-two, and in the one hundred and fifty-fifth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Paul Browning, Annie Rumble, Anthony Insurance Agency, Inc., W. B. Anthony, Pres., S. H. Anthony, Secy.

Revenue Stamps Cancelled, \$ 3 and 00 cents. For See Consideration per affidavit Book Page 99.

STATE OF SOUTH CAROLINA, County of Greenville. Personally appeared before me Paul Browning and made oath that he saw the within named Anthony Insurance Agency, Inc. by its duly authorized officers, W. B. Anthony, as President and S. H. Anthony, as Secretary, sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Annie Rumble, witnessed the execution thereof.

SWORN to before me, this 12th day of May, A. D. 1932. Paul Browning Notary Public for South Carolina.

Recorded for May 13th at 1:15 P. M. 1932.

END OF D