| STATE OF SOUTH CAROLINA. County COURT OF COMMON PLEAS. COUNTY OF GREENVILLE. TO ALL WHOM THESE PRESENTS SHALL COME: I. E. Jussian Master is and for the County aforessid, SEND GREETINGS: WHEREAS, WHERE | rever, |
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| STATE OF SOUTH CAROLINA. County COURT OF COMMON PLEAS. COUNTY OF GREENVILLE. TO ALL WHOM THESE PRESENTS SHALL COME: I. E. Jussian Master in and for the County aforesaid, SEND GREETINGS: WHEREAS, WHEREAS, | srever, |
| TO ALL WHOM THESE PRESENTS SHALL COME: I, E Juman Master in and for the County aforesaid, SEND GREETINGS: WHEREAS, WHEREAS, SEND GREETINGS: WHEREAS, SEND GREETINGS: WHEREAS, SEND GREETINGS: WHEREAS, SEND GREETINGS: Control of the County aforesaid, SEND GREETINGS: Control of the County af | orever, |
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| I. E Juman louty of Greenville, State of South Canolin Master in and for the County aforesaid, SEND GREETINGS: WHEREAS, WHEREAS, SEND GREETINGS: | |
| Master in and for the County aforesaid, SEND GREETINGS: WHEREAS, WHEREAS, | ed in the |
| WHEREAS, WEIGHT according to platre | un and |
| 11.119 1 5 B - 1 9 1 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7 of Block |
| | C Office |
| The barolina Loan + Trust Company, a Corporation for Greenville Consuty. Each lot fronte | 2 Websee |
| Landy July July July Masta July 10 11/60 has | 7 2 |
| they adjoin. They are the steme Flots loon | weiged |
| to 10.6. andersof by W. M. Morroad he de May 15, 1920, and yecorded in Kel. 5%, Oa | ed dated |
| R.M.C. Office for Greewille County," | -ge ogg. |
| | |
| | |
| on or about the 231 A day of August in the year of | |
| our Lord nineteen hundred and Leventy Sevely complaint in the Court of | |
| Common Picas, for the County aforesaid, against | |
| nancy anderson, et al | |
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| demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the | |
| day of September 1927, and such proceedings were had therein as resulted in a Decree | |
| TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident taining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of a rightfully claiming from, under, or by these or any of them. | cident or apper- |
| | an oner persons |
| We will not the County aroresard, on the terms and for the | |
| purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate | |
| for sale by public outery on the 31 day of Ortoker in the work of the | |
| nineteen hundred and twenty-sleet did then openly and publicly according to the present and as | assigns forever. |
| of the same unto of the same unto and to the County and the same unto set | |
| Manage Anderson in the year of our Lord one t | thousand, nine |
| hundred and Multity Alvelia and in the one hundred and 12 -2 year of the Independence of the United States of America. | |
| Signed, Sealed and Delivered in the Presence of | SEA |
| Egigene, Brigant | |
| La Ja Campfell) C. Sennas | CSEAL) |
| S. C. Stamps Cancelled, \$and,Cents. | |
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| THE STATE OF SOUTH CAROLINA, | ALL DESCRIPTION OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERT |
| for the sum of the Atrindred (\$100.00) | |
| Personally appeared before me Ougling Buyant | |
| being at that price the highest bidder therefor, and made oath thathe saw the within named | |
| NOW, therefore, Know all Men by these Presents, That I, 6. Jennau Master in and for Green | nville County, |
| Master in and for the County of Greenville, aforesaid, in consideration of the sum of | be, with |
| One Hundred (\$100.00) Dollars, Dollars, | |
| to me paid by the said Sworn to before me, this 6th day of October A. D. 1927 | |
| day of October A. D. 1927 Luque Bryan | t. |
| the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto | |
| the said Recorded October 6th 192 7, at 1/30 o'clock, | |
| Recorded | |
| | |

END OF DOC.