Form 2.

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by..... E. Inman Master in and for the County aforesaid, on the terms and for the jurposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate moveteen hundred and twenty-seven did then openly and publicly, according to the custom of auction, sell and dispose of the same unto Farmers Loan and Trust Company, a Corporation

for the sum of Rifty (\$50.00) NOW, therefore, Know all Men by these Presents, That I. E. Inman Master in and for the County of Greenville, aforesaid, in consideration of the sum of...... to me paid by the said Fermers Loan and Trust Company, a Corporation the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release untof

Farmers Loan and Trust Company, a Corporation, its successors and assigns forever, the following described real Estate: "All that piece, parcel or lot of land in the County and State aforesaid, near the City of Greenville, in the subdivision known as "Kanatenah", and composed of two lots known as No. 15 and No. 16 in Block "F", on revised plat of the said

property, having the following metes and bounds:
Eeginning at a stake at the N.W. corner of Lot No. 15, on Blassingame Street, and running thence along said Street N. 63-35 E. 116.8 feet to a stake at corner of Lot No. 17; thence along said Lot S. 25-51 E. 159.7 feet to a stake on corner of Lot No. 2; thence along No. 2 and No. 1, 118.4 feet to a stake on line of the Lawton property; thence N. 25-51 W. 159.7 feet to the beginning point on Blassingame Street.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said	
	Sold and assigns forever
IN WITNESS WHEREOF, I, the said Master in and far the County aforesaid, uno	fer and by virtue of the aforesaid decree, have hereunto set my hand an
seal, this 9th day of April	in the year of our Lord one thousand, nit
hundred andtwenty-devenand in the one hundred	and51st.
year of the Independence of the United States of America. Signed, Scaled and Delivered in the Presence of	_
	EAL
PAR CREPAGE	R. Inman (SEAL
.U. Walters	Master.
O S. C. Stamps Cancelled, \$	end Contr
S. C. Stanija Cancentu, Communication	2HQCrits.
THE STATE OF SOUTH CAROLINA,)	
Greenville County.	
Personally appeared before meLora Camphell	·
-	
nd made oath that	
* *	
tate aforesaid, sign, seal, and as	
W.H. Welters	witnessed the execution thereof.
Sworn to before me, this 9th	
April A. D. 192.7. W.M. Walters (Scal.) Notary Public for S. C.	

