Grunville Building & Loan Association of Brunville, S.t. a Corporation of Land State, the Successore and assignes for wer, the following described that letate:

All that letain Live. Purcel or let of land citicate, lying and being in the loth traid of the City of Grunville, County out state aforesed, on the rough side of the City of Grunville, County out state aforesed, on the rough side of fourth Struct, and heinf known and design hated as Lot no. 9, block "I", of the Tohapin Springer Land, Compalya Property, as from on Clat hecordia in Clat Book 6, Page 41.1. mt. Office for Trunville County, and having the following reter lind towneds, to wit: Beginning at an from Cric on Structor Street. Corner of hat the 10, 10, in Block "I" and running thence with Sounds St, 11. 26. 60-10 feel to Lot no. 8, block "I" thence with line of Lot no. 7, thence a line of Lot no. 7; thence with line of Lot no. 7, d. 26. 60 feet to frient Corner of Late nos. 7, 9, 10 and 12 of block "I", thence with Joint line of Lots nos. 7, 9, 10 and 12 of block "I", thence with Joint line of Lots 9 and 10, 71. 116. 129. I feet to the Coint of beginning.



	its and Appurtenances to the said Premises belonging, or in anywise incident or appertain- rities to the cause aforesaid, and of each of them in and to the same; and of all other
TO HAVE AND TO HOLD, all and singular, the premises before a	mentioned, unto the said Collectible Business at
Loan association of Juenville, S. C., a corporation of Ra State, its successors and assigns:	
other ite augustications	Againe
Self Driver of the Control of the Co	
	PRODUCTION OF THE PRODUCTION OF THE PRODUCT OF THE
January Harris H	heirs and pasigns forever.
	aforesaid, under and by virtue of the aforesaid decree have hereunto set my hand and
seal, this 26 th day of Octob	in the year of our Lord one thousand, nine
T. A Air	
	e one hundred and
year of the Independence of the United States of America,	٠ - ١٠٠٠ و د د د د د د د د د د د د د د د د د
Signed, Sealed and Delivered in the Presence of	Eshl A
Lywin & Squier	6. 931,121,014 (SEAL)
Pina Campbell	- Master.
<i>'</i>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
S. C. Stanins Cancelled, \$	and Cents.
a di dining- dining-	
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THE STATE OF SOUTH CAROLINA, )	
Greenville County.	
Etwic & Sa	LU.
\$ <del>9</del>	
	Master in and for Greenville County,
State aforesaid, sign, seal, and as	aet and deed, deliver the within deed; and that
The state of the s	
	witnessed the execution thereof.
Sworn to before me, this 26th	
der of October A. D. 1926.	_
	Gussile Co Squiss
Lora Coanpuell (Seal.)	and hat without the the transfer and the second and

Recorded Oct 26 th 1926 at 4:58 oclock, P. M.