VOI. 109. TITLE TO REAL ESTATE FALLE, THAN & BOSTOLL ED., CHALLETON, S. C. 19015			Vol. 109.	11
THE STATE OF SOUTH CAROLINA. County of Greenville. KNOW ALL MEN BY THESE PRESENTS. That I, L.J. Hawkins, of the County and State aforesaid. in consideration of the sum of. and other valuable considerations to me in hand poid at and before the scaling of these presents by. Annie Ola Pike. Annie Ola Pike. (the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Sell and Release unto the said Annie Ola Pike, the following described pisees, parcel or lot of real scatase to witt- All that certain lot of land situate, lying and being in the Town of Travelers Rest, County and State aforesaid, having the following metes and bounds; beginning at the corner of L.J. Hawkin's lot near the Buncombe Road, and running thence in a southern direction with said Buncombe Road fifty (50) feet to a stake at or near the Buncombe Road; thence N. 88-3/4 E. to Grassy Branch; thence down the meanderings of said Grassy Branch to L.J.Hawkins corner; thence with said L.J. Hawkins line to the beginning corner, Known as Lot No. 4. Also that other piece, parcel or lot of land, having the following metes and bounds, to-wit:- Beginning at the corner of Mrs. Minnie V. Hellams' lot near the Buncombe Road; thence in a southern direction with said Buncombe Food fifty (50) feet to a stake near the Buncombe Road; thence N. 88-3/4 E. to Grassy Branch; thence down the meanderings of Grassy Eranch to Minnie V. Hellams corner; thence with Hellams line to the beginning corner. This property is known as Lot No. 3. The above described land is the same conveyed to me by Amy Collins and Ernest—Batson by deed dated August 21st, 1928, recorded in R.M.C. Office for Greenville County at page 275', Book 119, also by Minnie V. Hillnows, deed dated October 8th, 1907, recorded in Book WWW at page 1, R.M.C. Office of Greenville County.		And the state of t	THE STATE OF SOUTH CAROLINA, County of Greenville. KNOW ALL MEN BY THESE PRESENTS, That I, R.H. Chapman of Greenville County in consideration of the sum of and other valuable considerations to me in hand paid at and before the scaling of these presents by (the receipt whereof is bereby acknowledged) have Granted, Hargained, Sold, and Released, and by these presents do Grant, Bargain, Sell and Release mito the said J.L. Bussey, All that contain piene, parcel or lot of land, Situate, lying and heding in Greenville Township, Greenville County, South Carolina, near the Augusta Road School, on Faris Road and being known and designated as Lot #21 of the C.R. Wartin-subdivision-shown-on-a-plat- of record in Plat Book F, at page 102, and having according to said Plat the following metes and bounds, to-writ: Beginning at an iron pin at the southeast intersection of Faris Road and Argonne Drive and running theme S. 41-10 F. 204.5 feet to an iron pin on line of lot #22; thence along the line of Lot #22 S. 52-19 W, 90.7 feet to an iron pin; thonce N. 41-10 \(\frac{1}{2} \), 235.7 feet to an iron pin on Faris Road; thence N. 69-50-E. 97 feet to the beginning corner. This is the same lot conveyed to me-the said H.R. Chapman, by the American Bank and Trust Company, Trustee, by its deed dated September 12, -1924 and recorded in the R.M.C. Office for Greenville County in Book 101. at page 79. The grantee herein assumes and agrees to pay two mortgages now over the above lot as part of the consideration for this deed. (1) Mortgage by grantor to Mechanics Fuilding and Loan Ass'n. for \$440D.00, recorded in Vol. 175 at page 202. (2) Mortgage by grantor to C.B. Martin in the sum of \$500.00 recorded in Vol. 150, at page 202.	
TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said. Annie Ola Pike, and hor heirs and assigns, forever.	The state of the state of		TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said	
AND I do hereby bind Myself and my beirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said. Annie Ola Pike, and her beirs and assigns, against me and my beirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof. WITNESS MY band and seal, this 27th day of January in the year of our Lord one thousand nine hundred and 28 and in the one hundred and Signed, Sealed and Delivered, in the Presence of L.J. Hawkins (I. S.) T.E. Pike (I. S.) U. S. Stamps Cancelled, \$ and Cents. S. C. Stamps Cancelled, \$ and Cents. S. C. Stamps Cancelled, \$ and Cents.		e e de	AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said J.L. Bussey, and his heirs and assigns, against me and my heirs, executors and administrators, to warrant and my heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof. WITNESS my hand and seal, this tenth day of December in the year of our Lord one thousand nine hundred and twenty-seven and in the one hundred and seal, this year of the Suvereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of H.R. Chapman (I. S.) B.P. Ray (I. S.) C.B. Martin (I. S.) U. S. Stamps Cancelled, \$ and Cents.	
County of Greenville. PERSONALLY appeared before me. T.E. P1k9 and made oath that he saw the within named. L.J. Hawkins sign, seal, and as h1s act and deed, deliver the within written Deed; and that he with. W.G.B. P1k8 SWORN to before me, this. 275h day of January A. D. 19 28 W.B. Brygon (L. S.) THE STATE OF SOUTH CAROLINA, County of Greenville. I, unto all whom it may concern, that Mrs. like wife of the within named. did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named. diversity of the within named. GIVEN under my hand and seal, this. A. D. 19 Notary Public for S. C.			S. C. Stamps Cancelled, \$ 4 and Cents. THE STATE OF SOUTH CAROLINA, County of Greenville. SWORN to before me, this act and deed, deliver the within written Deed; and that he with. SWORN to before me, this tenth day of December A. D. 19. 27. G.B. Martin Notary Public for S. C. THE STATE OF SOUTH CAROLINA, County of Greenville. I. G.B. Martin, Notary Public for S. C. THE STATE OF SOUTH CAROLINA, County of Greenville. I. G.B. Martin, Notary Public for S. C. THE STATE OF SOUTH CAROLINA, County of Greenville. I. G.B. Martin, Notary Public for S. C. THE STATE OF SOUTH CAROLINA, County of Greenville. I. G.B. Martin, Notary Public for S. C. THE STATE OF SOUTH CAROLINA, County of Greenville. I. G.B. Martin, Notary Public for S. C. THE STATE OF SOUTH CAROLINA, County of Greenville. I. G.B. Martin, Notary Public for S. C. Harry Lee Chapman did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomosever, recouse, release, and forever relinquish unto the within named. J. L. Bussey, and his heirs and assigns, all her interest and estate, and slo her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this tenth day of December A. D. 19. 27. Harry Lee Chapman Notary Public for S. C.	
Recorded for January 27th, 1928 at 12:00 M.			Recorded for January 27th, 1928 at 12:40 P.M.	
A CONTRACT TO THE PROPERTY OF				

LAD OF Dec.

END OF DOC.