VOI. 108. TITLE TO REAL ESTATE THATA THE DESTATE THAT I MANUAL THE DESTA DE CONTROL DE C. SETA		Vol. 108.	
THE STATE OF SOUTH CAROLINA		WALTER, COARS & COASWILL CO., CREALESTON, S. C. 19016	#
Change to december. KNOW ALL MEN BY THESE PRESENTS That I, J.T. Moods, of Pountain Inn, R.P.D. #2	1	THE STATE OF SOUTH CAROLINA, County of Greenville.	
in the Const.		KNOW ALL MEN BY THESE PRESENTS, That I, F.E. Brown	,
n resideration of the sum of Ten DOLLARS.		in consideration of the sum of Ten DOLLARS	- 11
The said and are in the resulting of these presents by		and other considerations DOLLARS, to me in hand paid at and before the sealing of these presents by	
Talter L. Thompson the remote where it is a furnity additional largement. Sold and Release the first by these presents do Grant, Bargain, Sell and Release muto the said	1 1	17 7 73	- 11
Walter L. Thompson, his helrs and assigns: All that certain piece, and tract of land situate, lying and being in Fairview Township, County and State aforesaid, bounded by lands of Mrs. Alice Tollison, J.T. Woods, J. Fodie Tollison and myself, having metes and bounds, towit: Beginning at a rock corner on line of T.Fodie Tollison and running thence with Follison line S. 77-2 W. to stone; thence N. 6-2 E. 14.08 to stone on line of Wrs. Alice-Tollison land; thence along her line directly East 6.01 to stone near her pasture lane; thence S. 6 W. 12.66 to the beginning corner, containing Eight acres, more or less, according to plat of survey made by F.W. Wash, December 3, 1926, and being a part of a tract of land conveyed to me by T.A. Kellett by deed dated — recorded in the office of R.M.C. for page-	The state of the s	(the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Self and Release unto the said E.P. Edwards, all that lot of land situate in the County and State aforesaid, near the Town of Greer, having the following metes and bounds: Beginning at an iron pin on Piedmont Avenue and runs thence with this Avenue S. 10-50 W. 40 feet to the corner of lot #85; thence along the line of lot #85-N. 78-W. 150.2 feet; thence N. 7-30 E. 40 feet; thence S. 78 E. 152 feet to the beginning corner, being designated as Lot #86 on a plat of land as "Morrow Park". Also, all that lot of land situate in the County and State aforesaid, adjoining the above described lot of land and having the following metes and bounds: Beginning at the corner of lot #86 on Piedmont Avenue and runs thence with this Avenue S. 10-50 W. 40 feet to the corner of Lot #84; thence along the line of lot #84, N. 78 W. 147.8 feet; thence N. 7-30 E. 40 feet to the corner of lot #86; thence along the line of thislot S. 78 E. 150.2 feet to	r
	} }	the beginning corner, being designated as Lot #85 on the plat of said "Morrow Park".	-
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by hereby hind myself, my heirs, executors and administrators, to warrant and heart is an annual me and permises unto the said Walter Is. Thompson, his		AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said E.P. Edwards, his	
cert and assign, against TO theirs, and against thereof. Theirs, and against theirs, and against the same, or any part thereof.	-	heirs and assigns, against M8 and against heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.	
Vitability hard, and sai this 164%		WITNESS my hand and scal, this 13th, day of November	
the early our List one thousand one hundred and twenty-six and in the one hundred and year of the Sovereignty and Independence of the United States of America.	· / /	in the year of our Lord one thousand nine hundred and	
Signed. Sexiest and Delivered in the Presence of J.T. Koods. (L. S.)		Signed, Scaled and Delivered in the Presence of	
Signed States and Delivered in the Presence of LIT Roods (L S.) LI Eramlett (L S.)	d . †	1-N- 100d	
U. S. Stamps Carcelled, \$		(4. 5.)	111
S. C. Stamps Cancelled, \$ 1 and Conts.	1 1	U. S. Stamps Cancelled, \$	
THE STATE OF SOUTH CAROLINA	7.6-2.2	THE STATE OF SOUTH CAROLINA.	
County of Greenville. MONGODAL MONGODA		County of Greenville.	
FERSONALLY appeared before me. Yergeret Martin and made outh that S he saw the within named. J.T. Noods		PERSONALLY appeared before me. I.M. Wood	
100 to the state of the state o		and made oath thathe saw the within named	
SWORN to before me, this 16th witnessed the execution thereof.		SWORN to before me, this 13th, witnessed the execution thereof.	
day of December		day of November 4 D to 24	
D.L. Eramlett Notary Public for & C.		H.J. Lanford Notary Public for S. C.	
THE STATE OF SOUTH CAROLINA		THE STATE OF SOUTH CAROLINA	
County of Greenville. RENUNCIATION OF DOWER.		County of Greenville.	$\ \cdot\ $
r. C.L. Pramlett, a Hotary Public unto all whom it may concern, that Mrs. Lon A. Foods do hereby certify		I. H.J. Lanford - do hereby certify unto all whom it may concern, that Mrs. F. Carrie Brown do hereby certify	\prod
the wife of the within named. J.T. Woods did this day appear before me, and more being referred.	1.	the wife of the within named. F.B. Brown did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,	
Waller Toronto the within named		uread of Jear of any person of persons whomsoever renounce release and forever advantation and the width and the	\prod
heirs and assigns, all her interest and estate and also he make all his		heirs and assigns, all her interest and estate, and also her right and claim of Dower of in or to all and changes the assigns, all her interest and estate, and also her right and claim of Dower of in or to all and changes the assigns.	$ \cdot $
Doggarban		GIVEN under my hand and seal, this	$\Pi \perp$
D.L. Brandada A.D. 19-28.) Lou A. Woods] . [[day of November A. D. 19 24 Mrs. F. Carrie Brown	Π
Noticy Public for S. C.		H.J. Lanford (I. S.) Notary Public for S. C.	
Recorded for December 17th, 1926 at 3:00 P.W.		Recorded for December 18th, 1926 at 1:55.P.W.	
		17	+

END OF DOC.

LND OF Dec.