THE STATE OF SOUTH C	AROLINA,)
EXECUTIVE DEPARTMEN	NT THE SECRETARY OF THE STATE,
WHEREAS, J. Lucox	Expension Thrushow and List Mais
did on the 22 and	
FIRST: That their names and reside	anday of Secretary of State a written Declara-
SECOND: That the name of the pro	oposed Corporation is Bulecha Chial Estate Campacing
	business is Lecarrice & Co.
FOURTH: That the general nature	of the business which it is proposed to do is
nerchandise-, -to	ell real Estate and all Riced of it do whatever is necessary in the
	·
FIFTH: That the amount of the control	al stock is 1000 16000 and (10000000)
syable In cash as	ital i quicalenti in landa, anatquarty que
SIXTH: That the number of shares into	which the capital stock is divided is Cale . The same and and
the par value of Dille I See 1	Arch Backard is a chi
SEVENTH: That, after due notice, a med	eting of the subscribers was held on the flt day of Deletion 1924
which a majority of all stock in value being pr	resent in person or by proxy the following wars started times
ing the first the state of the	Grace M. Pare
EIGHT: That subsequently there was elec-	cted as President L. W. Due Lo
Vice-President	as Secretary, Lace 21 Janes
NINTH: That all requirements of Chapter	XIVH, L. Article I,
an amendments thereto, have been duly and f subscribers, 20 per cent, of the capital stock sul	fully complied with, 50 per cent, of the aggregate amount of the capital stock having been subscribed by bona
the Secretary of State having been given inc	P. Blackard Comments how spaper published in the Country of Attended to the Country of State, by virtue of the
ornly in me vested by the aforesaid Code and Act of South Carolina, under the name and for the charter; and I do hereby direct that a copy of	ects amendatory thereto, do hereby certify that the said Company has been fully organized according to the purposes indicated in their written declaration, and that they are fully authorized to commence business under f this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court
ch county where such Corporation shall have a	GIVEN under my hand and the scal of the State, at Columbia, this 22 and
<b>X</b> .	day of in the year of our Lord one thousand
(SEAL)	nine hundred and title alif feeled and in the one hundred
	and forty. Asset his Independence

Form 2

Vol. 103 -CHARTER

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