## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, A 11 Mar bling, and live leveling and and Execut

COURT OF COMMON PLEAS.

the Cetate of the Contain Sheppards, deceased "

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the local day of 1924, and such proceedings were had therein as resulted in a local court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by Master in and for the County aforesaid, of the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate for sale by public outery on the day of ((after the said said court, will appear) and publicly, according to the custom of auction, sell and dispose of the same unto (in the same u

for the sum of JATEL JACA (4.3000.00)

being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, That I, E. J. I. A. I. Master in and for the County of Greenville, aforesaid, in consideration of the sum of Therefore, Thomas L. (4.3000.00)

Dollars, to me paid by the said.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

A.V. Harbin and his heirs and assigns forever, the following described real estate: "All that certain tract of land in Butler Township, County and State aforesaid, containing 52-3/4 acres, more or less. Beginning at a stone on cross country road corner of land of Charlie - Thomason, the Sheppard land and Rector land, and rumning thence S. 3/4 E. 11.31 to iron pin; thence still with Rector land, S. 12 W. 12.40 to iron pin; thence along Harbin land S. 86-2 W. 13.50 to iron pin; thence N. 54-3/4 W. .55 to iron pin on branch; thence along branch 15.60 to stone in cross country road; thence S. 80 E. 11.60 to stone; thence N. 78-3/4 E. 20.17 to stone at beginning, as shown on plat by W.S. Baldwin, Surveyor, dated February 9, 1924."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said.

Signed, Scaled and Delivered in the Presence of

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Revenue Stamps Cancelled, \$\_\_\_\_\_\_

THE STATE OF SOUTH CAROLINA.

Lara Caresphere

orded 17-av 14 th

END OF DOC.