THE STATE OF SOUTH CAROLINA,

| THE STATE OF SOUTH CAROLINA,) | • |
|--|---|
| County of Greenville. | 4 |
| KNOW ALL MEN BY THESE PRESENTS, That | on R. Smith of Greenville |
| lasemite | ory R. Smith, of Greenville in the State aforesaid |
| in consideration of the sum of | DOLLARS DOLLARS |
| \$ 10 to and other valuable | . Considerational |
| | |
| Say | d, and Released, and by these presents do Grant, Bargain, Sell and Release unto |
| (the receipt whereof is hereby acknowledged) have Granted, Bargained, Sold | , and Released, and by these presents do Grant, Bargain, Sell and Release unto |
| the said Sam R. Zimmerman, and his heirs and a | ssigns forever: All that certain lot of land |
| ituate on the South Bide of West Washington Street | et and in the Whind Wand as the City - a |
| reenville, in the County and State s foresaid, and | d descriped on calle and of me city of |
| eginning at the southeast corner of West Washing | ton and Madison Streets, and running thence with |
| edison Street S. 42 W. 150 feet to a stake; then | to S. 48 F. 66 Poot to a stolet them. |
| 50 feet to a stake on the south side of West Wash | three on Street Abanca with a 44 Character to the contract of |
| 66 foot to the petit of boots | migron perset, thence with said of test N. 48 |

W. 66 feet to the point of beginning.

The purchaser assumes and agrees to pay the promissory note of Twenty-five thousand (\$25,000.00)

Dollars, secured by mortgage on the within premises, given by W.E. McCain to J.C. Milford, bearing date April 7th, 1924, and recorded in the R.M.C. Office in Vol. 139, at page 20.

The above described premises are the same conveyed to W.E. McCain by E. Immen, Master for Green-ville County on the 7th, day of April, 1924, said deed being recorded in Deed Book 94, at page 204.

| TOGETHER with all and singular the rights, members, here appertaining. | ditaments and appurtenances to the said Premises belonging, or in anywise incident or |
|---|--|
| TO HAVE AND TO HOLD, all and singular, the said prem | ises before mentioned, unto the said |
| - Dam R. Junnerman | and his heirs and assigns, forever. |
| AND do hereby hind May OP | |
| AND do hereby bind Muy Oc forever defend all and singular the said premises unto the slid | heirs, executors and administrators, to warrant and |
| Sam A. Jummerman | |
| heirs and assigns against | |
| every person whomsoever lawfully claiming of to claim the same, or | any part thereof. heirs, and against |
| WITNESS My hand and seal, this Two | V |
| in the year of our Lord one thousand nine hundred and there | enty- eighthe day of July |
| fasty minth | and in the one numbered and |
| Signed, Sealed and Delivered in the Presence of | year of the Sovereignty and Independence of the United States of America. |
| J. M. Disk patrick | May Ot Smith (L.S.) |
| Q. It. Hull | (L, S.) |
| Panama Sama | (I, S.) |
| Regenue Stamps Cancelle | d, sand ocents |
| THE STATE OF SOUTH CAROLINA,) | \$ 10. vo. |
| County of Greenville. | |
| | Tiske patrick |
| and made oath that he saw the within named | OP X seriet |
| sign, seal, and as fix a act and deed, deliver the Athi | B weitten Don't aut of |
| | |
| SWORN to before me, this 2.8 th. | witnessed the execution thereof. |
| day of | 0 % Wich date 1. |
| | - 2 H Kiskefatricki |
| Notary Public for S. C. | • |
| THE STATE OF SOUTH CAROLINA,] | en e |
| County of Greenville. | RENUNCIATION OF DOWER |
| | _ |
| unto all whom it may concern, that Mrs. Fac. Delle | Public Lin S. C. do hereby certify |
| the wife of the mishin and the Alexander | and the state of t |
| did this day appear before me, and, upon deing privately and | examined by me, did declare that she does freely, voluntarily and without any com- |
| | |
| helrs and assigns, all her interest and estate, and also her right and also | of Dower of, in, or to all and singular the premises within mentioned and released. |
| GIVEN under my hand and seal, this 28 th. | or Dower of, in, or to all and singular the premises within mentioned and released. |
| day of July A. D. 19.24 | . For long or a |
| - M. Hill | - day sillere Smith: |
| Notary Public for S. C. | / |
| Recorded for | August 5th. 1024 |
| • | 19 24. |
| | . v |

| KNOW ALL MEN BY THESE PRESENTS, That | 2, J. n. Wats | being of Gre | wille, City as |
|--|---|---|---|
| Consideration of the sum of | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ten | in the State aforesaid, |
| | Considerati | Anna! | DOLLARS, |
| to | iese presents by | Ol. 4.80.4 | *************************************** |
| (the receipt whereof is hereby nebrowledged) be- | Duce | S. Smith | |
| (the receipt whereof is hereby acknowledged) have Granted, the said such a mitter, here to | , Bargained, Sold, and Released, | and by these presents do G | rant, Bargain, Sell and Release unto |
| a mat certain siene. | hand | | punever. |
| nd being and | , partel or | lot of lat | ed situate, ly |
| nd being on anders | on screet a | nd Leing | more fully la |
| no follows; | | · / | |
| eginning at a stake on | anderson | Street and | 1 1 0 + P 10 |
| Inversed by me to Hen uderson Street n. 38- E | M Danis. | de constitution | of too nether |
| nderson Street n. 32 E | 119 2 20 + | o minin | g there wit |
| nd owned by Pater & | To feet | mence n. | 148 7. 150 feet |
| et to state a column | a. J. J. J. Janes | u , mene | J Q. 28 2 21, 49. |
| 48 E, 150 feet to begin | davie Lot; to | hence wis | the Davis Sine |
| get to begin | ming com | er and & | ting a deat |
| lot conseyed to fine | by B mo | by free in the | ing a pari- |
| corded in the R. m. | 0 6000 | racion a | pul 24, 1920 |
| 6. 63 at bage. 602. | - The fo | or summe | le county in |
| s a part of the cons | | ρ | 0 |
| cut to the cone | ederation z | rereinabor | e expressed. |
| vantee herline by ac | cepting the | is deed. | explanal an |
| mes and promise | e to store | a Cost | corpused in |
| in it gage over the | | o cogam | - nou secur |
| ited by J.M. Watkins | + 3h l | acrived, | property, exe |
| | | | |
| he send of \$600.00, ut from Dec. 2/st-1 | together wi | ith interes | t at east be |
| | | | |
| TOGETHER with all and singular the rights, members, pertaining. | hereditaments and appurtenance | s to the said Premises helds | raina as is succised to the con- |
| - o met and to note, by and singular, the said | premises before mentioned, unto | the said | ising, of its anywise incident or |
| - Rue S. Sm. | ith, her | *************************************** | heirs and assigns, forever. |
| | **** | | and Issigns, lorever. |
| AND do hereby bind May A | elf. neg | heirs, executors and | d administrators, to warrant and |
| rever defend, all and singular, the said premises unto the said. | 8-19-12 | | , |
| rs and assigns, against The | ul & ssutte | , Tres | |
| ry person whomsoever lawfully claiming or to claim the same, | or any part thereof. | ny | heirs, and against |
| · | | <i>Y</i> | |
| WITNESS hand and seal, this hand | Fruth | day of | es sust |
| he year of our Lord one thousand nine hundred and Light | entyl four | and in the one hundred and | 1 |
| Josty- ninth | | | he United States of America. |
| Signed Sealed and Delivered in the Presence of | | Watkins | |
| 1.D. Woltman. | | | · . |
| Trank I Leigh | *************************************** | | (L. S.) |
| Revenue Stamps Car | ncelled, \$ and .5 | O cents | (L. S.) |
| Ø. C, | ., .6 | 0 | ···· · · · · · · · · · · · · · · · |
| E STATE OF SOUTH CAROLINA,) | | | |
| | | | |
| County of Greenville. | | | |
| · · | Frank J | 7 Leich | |
| County of Greenville, | 2. Watseine | 7 Leigh | |
| County of Greenville, PERSONALLY appeared before me | 1. Watshing Deed: and that | The gh | |
| County of Greenville, PERSONALLY appeared before me | n. Wathering Deed; and that Workman | | the execution thereof |
| County of Greenville. PERSONALLY appeared before me | | witnessed | the execution thereof. |

THE STATE OF SOUTH CAROLINA,

County of Greenville.

I,

unto all whom it may concern, that Mrs.

County of Greenville.

I,

unto all whom it may concern, that Mrs.

County of Greenville.

In

County of Greenvi

Recorded for.....

august 6th 1924.

END OF DOC.

END OF DOC.