| TITLE TO REAL ESTATE.  WALKER, EVANS & COCSWELL CO., CHARLESTON, R. C. 10679   |   |
|--|---|
| THE STATE OF SOUTH CAROLINA,)  |   |
| 11   | TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident  |
| COUNTY OF GREENVILLE.  | TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said A. L. Thompson Park  |
| KNOW ALL MEN BY THESE PRESENTS, That I, Fllison G. Glenn   |   |
| ,  | heirs and assigns, forev  |
|  |   |
| in the State aforesaid,  |   |
| Ten (\$10.00) DOLLARS.   |   |
| and asher Valuable considerations  |   |
|  |   |
|  |   |
| to mein hand paid  | 0   |
| at and before the sealing of these presents by A.I Thompson  | AND do hereby bit   |
|  | my sulf, my   |
|  | heirs, executors and administrator, to warrant and forever defend, all and singular, the said premises unto the said A. L. That after the said  |
|  |   |
| (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the   |   |
| A.L. Thompson, his heirs and assigns forever: All that certain lot of land situate in the  | heirs and assigns, again.   |
| County of Greenville and State of South Carolina, on the Laurens Road Just outside of the limits of the City of Greenville, and being known as lot No. 20, on a plat of the property   |   |
| I OI he'de ulenn, made by CeMe Furman, Jr., C.F., March Ofth, 1993, recorded in the sealer of  | heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereo   |
| i wie neme to for oreenville county in plat book "E", at now lag.  | believe the same, or any part thereo  |
| Beginning corner Lot No. 19 and running thence with Laurens Road N. 55-41 W. 50 feet; thence   |   |
| with line of lot No. 21, S. 34-19 W. 175 feet; thence S. 55-41 E. 50 feet, to corner of lot No. 19; thence with line of lot No. 19, N. 34-19 E. 175 feet to the beginning corner.  | Doc.  |
|  | WITNESS 2ny hand and scal this 16th, day of October   |
|  | in the year of our Lord one thousand nine hundred and tweesty three and in the one hundred forther is a At &  |
|  | Signed, sealed and delivered in the presence of   |
| Upon the following conditions, however:  | W. R. Pales   |
|  | Quest O'l O   |
| become That the property is not to be sold, rented or otherwise disposed of the  | W. R. Pafer Ellison G. Glasson (L.S.) Wyatt aiken gr. (Lanton Un-married) (L.S.)  |
| African descent.  Third- That no liquor or ardent spirits are to be sold on the property.  | (I. S)  |
| That no residence shall be built on soid lot to cost loss them offer on held   |   |
| THE POLICE THE UNITED TO THE POLICE TO THE POLICE THE P |   |
| Fifth—That no building shall be erected nearer the streets than the building line shown on   | (I. S.)   |
| Jan Sala Plat Which is foot from the general foot from the general foot  |   |
| Sixth- That no use shall be made of the let.   | Revenue Stamps Cancelled Lf   |
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