VOI. 90. TITLE TO REAL ESTATE: WALKER, FYAME & COOLWELL CD., CHARLESTON, B. C. 10679		
THE STATE OF SOUTH CAROLINA, \	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.	
COUNTY OF GREENVILLE	appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said	
KNOW ALL MEN BY THESE PRESENTS, That I, Parthernia Stevenson	1 ack Paris and March Paris, the said	
	heirs and assigns, forever.	
	1 and assigns, torever.	
in the State aforesaid,		
in consideration of the sum of		
Three Three (8300.00) DOLLARS.		•
me.		
at and before the sealing of these presents by Hack David and Paris	AND	
	ANDdo hereby bind	
	heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said.	
	- Zack Pavis and march Davis their	
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said	heirs and assigns, against	
Ack Davis and Maud Davis, their heirs and assigns, the following described property to-wit:	in the same and and	
tate aforesaid, in Greenville Township, near the City of Greenville, on Taylor Avenue, nown and designated as Lot No. 3 according to a plat of the Parthenia Stevenson property,	heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.	
ade by R.E. Dalton, Engineer, June 1920, and having the following metes and bounds	S and any part thereof.	
ecording to said plat, to-wit:-		
nd ninety-six (196) feet from Jenkins Street, and running thence with the line of lot	WITNESS may hand and seal, this 21/21 day of Qual	
o. 2 N. 75-30 W. 69 feet to iron pin; thence S. 14-49 W. 46 feet to iron pin, corner f lot No. 4; thence with line of lot No. 4, S. 75-30 E. 89 feet to iron pin on Taylor	in the year of our Lord one thousand nine hundred and full sty - three and in the one hundred fatty queently	i
venue; thence with said Avenue N. 14-49 E. 46 feet to the beginning corner. aid lot being a portion of the same lot-of-land conveyed to me by Sallie Walker, et-al.	Signed, sealed and delivered in the presence of	
/ deed dated April 13, 1920, and recorded in R.M.C. Office for Creenville County, in	IN la ME Daniel Quotieria Stevenson (LS)	
Lune 69, page 31.	Oscar Storger (LS)	
ounty of Greenville.	(L, S.)	
r value received a I hereby release from the within described lot of land the lien of a	(L. S.)	
ortain mortgage executed and delivered to me by Parthenia Stevenson securing a note of yen date therewith for \$600.00, said mortgage being dated 22nd, day of April 1920 and	(L, S.)	
corded in R.H.C. Office for Greenville County in Book 91, page 69.	Revenue Stamps Cancelled 50	
E. Kitchen, W.K. Thackston (L.S.)	of themps 30	
A. Hunt.	STATE OF SOUTH CAROLINA, County of Greenville.	İ
ate of South Carolina,	PERSONALLY appeared before me, W. C. M. Daniel	ł
rson ally appeared before me-F.E. Kitchen who upon being duly sworn, says that he say		
e within named W.K. Thackston sign, seal and as his act and deed deliver the foregoing lease and that he with W.A. Hunt witnessed the execution thereof.	and made outh that he saw the within named Parthenia Stevenson	
orn to before me this 21st, day of June, A.D. 1923.		
A. Hunt (L.S.) tary Public for S.C. F.E. Kitchen.		-
**E* RIGEREN*	sign, seal, and as Lee act and deed, deliver the within written Deed; and that he, with	
	SWORN to before me, this 2/st	ĺ
	down of Creme , A. D. 102.3 W. la Mª Manuel	
	Docar Afordges (L. S. Notary Public for S. C.	
	STATE OF SOUTH CAROLINA,] RENUNCIATION OF DOWER	\dagger
	County of Greenville.	
	I,, do hereby certify	
•	unto all whom it may concern, that Mrs.	
	wife of the within named	
	sion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named	
•	Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and re-leased.	
	GIVEN under my hand and seal, this	
	day of	1
	Notary Public for S. C.	
	Recorded Vine 2/st 192,7	L
		1
		1

