VOI. 82—TITLE TO REAL ESTATE.	_	Vol. 82—TITLE TO REAL ESYATE. WALTER, LYANS A COCCUPILL CO., CHARLESTON, S. C. 2004	$\perp \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \!$	$05 \bot$	7
			+		
STATE OF SOUTH CAROLINA,	[STATE OF SOUTH CAROLINA,			
Greenville County. KNOW ALL MEN BY THESE PRESENTS, That Was J.A. Lindsey, and Fame Mitchell	1	Greenville County. KNOW ALL MEN BY THESE PRESENTS, That I. D.H. G1bson			
	111	ANOT THE MAIN DITAINED LANGUAGE OF THE			
in the State aforesaid,		in the State aforesaid,			
	1)	in consideration of the sum of S1x hundred and no/100			1 4
in consideration of the sum of	- f -	to			13
in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,		in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,			1 17
unto the said		unto the said John Suttle all that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.			
all that piece, parcel or lot of land in	.1 1	all that piece, parcel or lot of land in			
On the S. side of Highland-Tigerville Road having the following metes and bounds, to-wit: Beginning at a stake in the center of the road Smith and Guest corner and running thence	1 1	and having the following metes and bounds, courses and distances: Beginning on an iron pin in	_		
		the center of the Mostella Road and runs thence N. 42-52 E. 420 feet to an iron pin on Waldrop line; thence with the said line S. 79-8 E. 115-1 feet to an iron pin on said line; thence S.	_		
a a court a hand a hamel thomas in said creek rollowing meanuars of the said creek		-43-52 W. 499.3 feet to an iron pin in the Mostella Road; thence with the said road N. 35-37	- 		
as the line 15. chs. to a stake in the crossing of the road of the said creek; thence N. 18-30 W. 8.50 chs. to a stake; thence N. 15 E. 9.00 chs. to a stake in the old road;		E. 93 feet to the beginning corner, containing One acre (1.00) more or less.	_		
The large state of the transfer of the large to the large			-		
A W G C che to a hand in road: thence N. 2. W. /./O COB. to a stone in the		State of South Carolina, County of Greenville.	-		
Highland-Tigerville road; thence with said road S. 78 W. 2.60 chs. to a bend; thence S. 80-30 W. 13.50 chs. to the beginning corner and containing Sixty-six and seventy two one		For value received the within lot of land is hereby released from the following described	-		1 13
- I leave the same and age and height a portion of a tract of Land conveyed to imme-		mortgage, D.H. Gibson to us dated Dec. 1, 1922 for Eighteen hundred dollars, recorded in office of R.M.C. for Greenville County in Vol. 90, page 40. This Dec. 1, 1923.	-		
'(the heal) by I A Lindsey and conveyed to I.A. Lindsey by Fame Harrison, and conveyed to] [Greenville County in Vol. 90, page 40.	-		
her by A.B. Harrison as will more fully appear by reference to the deeds recorded in		With accord			1.4
office of R.M.C. in and for Greenville County.	.	Lizzie Cole, By R.M. Hughes, G.D. Wood.	-		
	1 1	G.D. Wood. By R.M. Hughes, Vice-Prest.	-		1 13
		Change of South Congline.	-		
	1 1	County of Greenville. Personally appeared before me Lizzie Cole and made oath that she saw the above named R.M. Hughes, Vice-Pres. Planters Savings Bank sign the above release and that	-		11 14
			 		
		Sworn to before me this first day of Dec. 1923.	-		
		G.D. MODG	┧╏┊		12
			┽┃		1 1 2 1 2
			1		1 1
		and W.P. Gibson by The above described land is 6. Part 0.2 the same conveyed to me by			. 13
The above described land isthe same conveyed to me by	1 !	doed on the 1920 and day of Rohe 1920 deed recorded in office of Register			
of Mesne Conveyance for Greenville County, in Book		of Menne Conveyance for Greenville County, in Book 71 Page 300. WaP. Gibson later deeding all his right,			/É
TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.]	TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said			操
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Albert F. Pitman his beirs and assigns forever.		John Suttle and hig heirs and assigns forever.			
AND We do hereby bind. OURSOLVES, OUR heirs, executors and administrators to		AND I do hereby bind MY801f and MY heirs, executors and administrators to			
warrant and forever defend all and singular the said premises unto the said. Albert E. Pitman, his		warrant and forever defend all and singular the said premises unto the said John Suttle and his			
heirs and assigns, against US		heirs and assigns, against me me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.			
WITNESS OUT hand B and scal B, this 21 Bt a day of NOYSINDEY in the year of		WITNESS my hand and scal this 18th day of Dage in the year of our Lord one thousand nine hundred and twenty-three and in the one hundred and forty eighth. year of the Sovereignty and Independence of the United States of America.			112
our Lord one thousand nine hundred and twenty-three and in the one hundred and forty -eighth year of the Sovereignty and Independence of the United States of America.		year of the Sovereignty and Independence of the United States of America.			113
Signed, Sealed and Delivered in the Presence of:		Signed, Sealed and Delivered in the Presence of: D.H. Gibson; (SPAL)			
!!-L. Lanford. J.A. Lindsey (SEAL)					
Hada Lenford, Frank Mitchell. (SEAL)	1	. H.S. Brockman (SEAL)			
Payering Stamps Cancelled 2 50		Revenue Stamps Cancolled 1			
Cents] [S.C. Stemps 31.00	411		42
S.C. Stamps \$2.50	4 []	GRAND OF COUNTY OFFICE AND ADDRESS OF THE COUNTY OF THE CO			
Greenville County. PERSONALLY appeared before me M.L. Lenford		PERSONALLY appeared before me. G. D. Wood			
and made oath thathe saw the within named J.A. Lindsey & Emma Mitchell] []	and made oath that he saw the within named D.H. G1bson]. [į.
sign, seal, and as their act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that	1	sign, seal, and as: his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and thathe, with H.S. Hrockman			3
SWORN to before me, this 22nd.] []	SWORN to before me. this 18t;			w.bv.
day of November A. D. 19 23 M.L. Lanford	[]	day of De co STAR, A. D. 19.23			
		H.S. Brookmen (L. S.) Notar, Public for S. C.			
Notary Public for S. C.		The state of the s	† [
STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.	! []	STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.			
Greenville County.] []	Greenville County. H. S. Brockman, Notary Public for S. C. a Notary Public do hereby certify unto all whom it may			
I, a Notary Public do hereby certify unto all whom it may concern, that Mrs do hereby certify unto all whom it may	1 1	concern, that Mrs. Claudia Greene Gibson. the wife of the within named D.H. Gibson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread			
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread	1	or fear of any person, or persons whomsoever, renounce, release, and forever relinquish unto the within named.			
or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named.	1 11	INDIA DILECTE RITI 1170			
heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.		heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.			
GIVEN under my hand and seal, this		GIVEN under my hand and scal, and hand scale and scale a			
day ofAnno Domini, 19] []	CIV O!NON DEBUNG 17			(
Notary Public for S. C.	1	H.S. Brockman (I.S.)			
	1	Recorded De cem ber 3rd,			
Recorded December 3rd.	1 []	RECOI 1950			
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