560	S. Vol. 78—TITLE TO REAL ESTATE.		i		ء اا	5 6 7	
	WELKER, TVAME & COMMETE CU., CHARLESTON, B. C. [VOI. 78—TITLE TO REAL ESTATE. WALKER, LYANG & COQUMILE CO., CHARLESTON, E.C. 100044			
	STATE OF SOUTH CAROLINA, Greenville County.			STATE OF SOUTH CAROLINA,)			
	KNOW ALL MEN BY THESE PRESENTS, That We, Marshall Thompson, Flizabeth Thompson, Gabriel- Thompson and Marshall Thompson, Jr., all of Greenville County			Greenville County. KNOW ALL MEN BY THESE PRESENTS, That We, J. Terry Wood and W. T. Brockman			
	in the State aforesaid, in consideration of the sum of Ten Dollars and other good and valuable considerations						
		<i>II</i> ,		in the State aforesaid, in consideration of the sum of Four hundred seventy-five (\$475.00):			
	Jones B. Wynn			tous			
	in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and released unto the said James B. Wynn, and his heirs and assigns	21c, .		in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said S.L. Allen			1
	all that piece, parcel or lot of land in Paris Mountain	іла,		all that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.			- Tig
	on_the_White_Horse_Road, and having the following metes and bounds, to-wit: Beginning at a stone 3xom on said Road, and rurning thence N. 72-3/4 E. 6.62 chs. to a stone 3xom; thence N			near the Town of Greer on the South side of the National Highway, beginning at a stake corner of Lot #3 and runs thence S. 12.30 W. 186 feet to a stake on Franklin Street, thence with Franklin			
	1 E. 3.50 chs. to a stone 3xm; thence N. 87 W. 9.60 chs. to a stone 3xm in the White Horse Road; thence along said road 6.50 chs. to the beginning corner, and adjoining lards of Wynn,			Street N. 68.05 W. 58.8 feet to stake; thence N. 12.30 E. 161 feet to the National Highway; thence with said Highway N. 87 E. 60 feet to the begin ing corner, and being all of Lot #4 on			
	and others, and containing Three and one-half (3-2) acres, more or less.			a plat of land known as the Wood-Brockman property and surveyed by W.A. Christopher Feb. 27th,			Carrie Carrie
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Employee Section 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							41.31
	The above described land is						
	of Mesne Conveyance for Greenville County, in Book 97 Page 327.			The above described land is	.		
THE PARTY OF THE P	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining TO HAVE AND TO HOLD, all and singular, the premises before mentioned anto the said	.		of Mesne Conveyance for Greenville County, in Book		-	
	La rece 1 12 West of the second			TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said heirs and assigns forever.			
	AND We do hereby bind Assigns forever warrant and forever defend all and singular the said premises unto the said January By heirs executors and administrators to heirs and assigns, against Ass			AND Mel do hereby bind Othological And Selve And Selve heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Selve Aller, Line			
	person whomsoever lawfully claiming, or to claim the same, or any part thereof. WITNESS AMA handel and sealed this	11 1		heirs and assigns, against list and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.			
				witness of hand, and scal, this 231d day of March in the year of our Lord one thousand nine hundred and the fulfill two and in the one hundred and forty Dittle year of the Sovereignty and Independence of the United Systes of America.			
	our Lord one thousand nine hundred and the state of America. Signed, Sealed and Delivered in the Presence of: Of Thompson. (SEAL)			Signed, Sealed and Delivered in the Presence of;			
	V. P. ashbroie. SEAL) Elizabeth Thompson. (SEAL)			21 2 Collection Strang Wood (SEAL)			
	Revenue Stamps Cancelled Dollars 57			Dollare FO			
	Centa			Revenue Stamps Cancelled Cents			
	STATE OF SOUTH CAROLINA, Greenville County. PERSONALLY appeared before me. Q. B. Thomas boom. I Manhael	,, 2		STATE OF SOUTH CAROLINA,			
	and made path that he saw the matting appeared before me.	LUA POR		and made oath that he saw the within named I Slewy Word and Surgery Blooms			
	And deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that			sign, seal, and as the Lill act and deed, feliver the within written Deed; for the uses and purposes herein mentioned, and that he, with		201	
	SWORN to before me, this 13. day of April. A. D. 19.23, D. Jhompson.			SWORN to before methis 23.4		l - l	
	magistrate for Greeniste Control for S. C. S.			day of Mulch. A. D. 19 - Let M. At. Willson. A. D. 19 - Law M. (I. S.) Notary Public for S. C.			
	STATE OF SOUTH CAROLINA	-		STATE OF SOUTH CAROLINA.) RENUNCIATION OF DOWER.			
	Greenville County. I, Lichnese magistate Successful County Debits concern, that Mrs. Clean Manager of the tribe of the within named. concern, that Mrs. Clean Manager of the privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons who good recountry. The privately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread the within named. Additionally the privately and foreer relinquish unto the within named.			Greenville County			
	concern, that Mrs. Cellan Montpagn, the wife of the within named. The self-of the wife of the within named. The self-of the wife of the within named. The self-of the wife of the within the self-of the wife of the	Montpeon		I, a Notary Public. do hereby certify unto all whom it may concern, that Mrs. Julia Maria Maria Description with of the within named of Julia Maria Ma			
	or fear of any person or persons who propagever, renounce, roleage, and forever relinquish unto the within named.			or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named			
要	GIVEN under my hand and seal, this		1 7.	heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this			
	day of Mand			day of Manufacture Anno Domini, 19.22			
	magistrate for Green ille from ty, S.C. Mancy Thompson.			Dernice N. Brockman.			
	secorded april 14th 10-23.			Recorded april 1 1th 1023-			
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		ALL Market Property of the Control o	川海極				

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ADMORTAL PROPERTY.