WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9/2019

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Kenesaw Investment Corporation

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Ten DOLLARS, and other valuable considerations

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto W. H. Hammett, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the city and county of Greenville, State of South Carolina, on Hammond Street and known and designated as Lot No. 40 according to the plat of property of Lake M. Walker Co. which plat is recorded in the office of Register of Mesne Conveyance of and for Greenville County in Plat Book "B" page 46 reference to the same being hereby craved for more particular description; said lot having the following metes and bounds, to wit: Beginning at a point on the corner of Chicora and Hampton Streets and running thence with Hampton Street 52.25 ft., thence with point line of Lots No. 40 and 41, 140 ft., thence 51.54 ft. to a point on Chicora Street, thence with Chicora Street 140 ft. to the beginning corner.

As part of the consideration hereinabove expressed the grantee herein by accepting this deed expressly assumes and promises to pay the unpaid portion of a certain note secured by mortgage over the above described property, executed by Lakeside Realty Company to Jas. F. Dasenbach on July 9, 1922, recorded in R.M.C. Office for Greenville County in Mortgage Book 15, at page 63, said unpaid portion amounting to $3,500.00. The paid $500 on July 9, 1921, $500 on July 9, 1922, and $500 on July 9, 1923, together with interest thereon at eight per cent per annum, payable semi-annually, from July 9, 1927 until paid.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinabove named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President and L. L. Simpson, Jr., Secretary on this the 4th day of October in the year of our Lord one thousand nine hundred and twenty-nine and in the one hundred and fifty-fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Pauline Fast
Nita B. Johnson

Kenesaw Investment Corporation
By W. D. Workman, Pres.
and L. L. Simpson, Jr. (Seal) Secy.

Revenue Stamps Cancelled, $ and cents.

STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me Nita B. Johnson and made oath that she saw the within named Kenesaw Investment Corporation by its duly authorized officers W. D. Workman, President and L. L. Simpson, Jr. Secy. sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she with Pauline Fast, witnessed the execution thereof.

SWORN to before me, this 4th day of October, A. D. 1929.
Arthur L. Jones (SEAL.) Notary Public for South Carolina.

Nita B. Johnson

Recorded for Oct. 30th, 1929 at 10:25 A. M. 192

END OF DOC.

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9/2019

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That The Mechanics Building and Loan Association

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Ten DOLLARS, and other valuable considerations

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto M. J. Martin, Wm. R. Simmons and Sam L. Floyd, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and in Greenville Township, being known and designated as lot No. 54 of Earle Subdivision, property of Draper and Young, recorded in Plat Book F, page 77, and having the following metes and bounds, to wit:

Beginning at an iron pin on Jordan Street, 185 feet east of the intersection of Jordan Street and Owens Street at corner of lot No. 56, as shown on said plat, and running thence along line of lot No. 56 N. 10-15 W. 200 feet to an iron pin, corner of lot No. 55 on said plat, thence along the line of lot No. 55 S. 78 W. 45 ft. 120 feet, thence S. 10-15 E. 200 feet to Jordan Street, thence with Jordan Street N. 78 E. 120 feet to the beginning corner.

Being the same lot conveyed to the grantor herein by C. M. Ruddle by deed dated Sept. 19, 1929 and recorded in the R.M.C. Office for Greenville County in Vol. 127, page 466.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantees hereinabove named, and their heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantees hereinabove named, and their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers L. F. Hunt, Vice-President and G. A. Smith, as Secretary on this the 25th day of October in the year of our Lord one thousand nine hundred and twenty-nine, and in the one hundred and forty-year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Daisy Lee Butler
L. C. Leach

The Mechanics Building & Loan Association
By L. F. Hunt, Vice-President
and G. A. Smith, Secy.-Treas.

Revenue Stamps Cancelled, $ 1 and 10 cents.

STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me L. C. Leach and made oath that he saw the within named Mechanics Building & Loan Association by its duly authorized officers L. F. Hunt, Vice President and G. A. Smith, Secy. & Treas. sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she with Daisy Lee Butler, witnessed the execution thereof.

SWORN to before me, this 29 day of October, A. D. 1929.
L. L. Cheatham (SEAL.) Notary Public for South Carolina.

L. C. Leach

Recorded for Oct. 31, 1929 at 11:54 A. M. 192

END OF DOC.