COURT OF COMMON PEEAS. STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE. TO ALL WHOM THESE PRESENTS SHALL COME: Master in and for the County aforesaid, SEND GREETING: WHEREAS, Mrs. Maggie Thackston! Jones 16. Thackston I Mac demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the... J. O. Thackeston for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said. I.O. Thackston! him heirs and assigns foreier, the following described real estate, to wit: Will that certain piece parcel or lat of land situated in the town of Dimpsonville, Country and state aforesaid and having the following meter and bounds, to wit: Beginning at a point on box Street, land summing thence with said Street 7. 75 to be feet of corner of lot no 29 thence along the lines of lots Ig and 28 S. 15-15 E. 142.4 feet to stake thence & 75-30 W. 60 feet; thence or 15-15 W. 141.8 feet to the beginning corner, and being lot no. 30, and being the same on which my divelling house stands alleo, all that other piece parcel and lot of land situated in the town of Simpsonville, County and state aforesaid and having the following meter and bounds, to-wit: Beginning at point on Cox Street land running there with said street 7. 75 & 170.5 feet to a stake corner of South Street thence along bouth Street 8.12-25 N. 80.5 feet to corner of lot no 28; thence belong line of lot 28, 8. 75-15 W. 130.8 feel; thence n. 15-15 W. 71.2 feet to the beginning corner and being Lot no. 29. also all that other piece parcel and lot of land estuated in Dimpsonville, County and state aforesaid and having the follow meter and hounds to-litt: Beginning at a stake our Douth Street and running along said street 80'2 feet to a stake; thence along a 13 footh alley 99"5 feet to a stake thence along line of lot no. 30 n. 15-16- W. 71/2 feet a stake, comer lot no. 29; thence along line of lot no. 29 n. 75. 15 E. 136. 8 feet to the beginning corner and hing lot no. 2'8. all of which property is a part of a plat of land us "Tillerest", made by will D. neves!

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| IN WITNESS WHEREOF, I, the said Master in and for the County aforesa | aid, under and by virtue of the aforesaid Decree, have hereunto set my han |
| 11th day of The | in the year of our Lord one thousand, hir |
| hundred and the one hundred as | nd farty fifth year of the |
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| | E. Inman (SEAL Master |
| Signed, Sealed and Delivered in the Presence of Lora Campbell | O. Imman (SEAI |
| Das m Richardson | Master |
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| THE STATE OF SOUTH CAROLINA, } | |
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