Realty Corporation	DEED TO Lutheran Church Board
State of South Carolina,	
COUNTY OF GREENVILLE ROOM ALL MEN BY THESE PRESENTS That Real	ty Corporation
	South Carolina for and in consideration of the
um of Eight hundred and fifty dollars	DOLLARS,
	by the grantec hereinafter named, (the receipt whereof is hereby acknowl-
	grant, bargain, sell and release unto
Lutheran Church Board for Army and Navy U.S.A., those three certain lots of land situate at "Pa	
South Carolina, known and designated as Lots 14	
July 19, 1917 by R.E. Dalton, Engineer of the p	lat of the sub-division known as "Paris";
	as shown on plat of said subdivision, recorded
in the R.M.C. Office for Greenville County, Plat more perticularly descrabed as a whole as follo	
side of the National Highway, corner of lot 13X	, and running thence with line of lot 13X N.
34-22 W. 155.1 feet to an iron pipe in line of	
W. 116.4 feet to an iron pipe on Cuttino Road; to iron pipe at junction of said road and Natio	
53-40 E. 28 feet to the beginning corner.	
and need paid and and and and and and and	جيد جدد اسم المن المن المن المن المن المن المن الم
State of South Carolina, County of Greenville: and holder of the mortgage executed to me by Re	For Value received, I, J.W. Norwood, the owner
Vol. 4, page 564, to secure the sum of Six thou	
and discharge from the lien of said mortgage th	e lots of land conveyed by the within deed to
Lutheran Church Board for Army and Havy U.S.A.	2076
litness my hand and seal this 6, day of August In the presence of:	1910!
.B. Davenport, - Octavia Cook.	J.W. Norwood (L.S.)
State of South Carolina, County of Greenville.	
Personally comes L.B. Davemort who being duly seal and as his act and deed, deliver the foreg	Sworn says, that he saw J.W. Norwood sign;
vitnessed the execution thereof.	Same and the control of the control
Worn to before me this 5th, day of August 1915.	
has. M. McCee (L.S.)	n.R. Daverport
otory Public for S.C.	
Stee gaag hand pand gand, gand, gand, gand dave gan	, and part the sea one was the sea one prof
	The control of the co
and the control of th	ارون کر این از این از این از این
	and the second
70077777	
pertaining.	nd appurtenances to the said premises belonging or in anywise incident or
TO HAVE AND TO HOLD, all and singular, the premises before mention	oned unto the grantee hereinabove named, and
LLS SUCCESSORS	Mel/s and assigns forever,
And the said granting corporation does hereby bind itself and its successo	ors to warrant and forever defend all and singular the said premises unto the
by and assigns, against itself and its successors, and against every person who	omsoever lawfully claiming, or to claim the same, or any part thereof, it seal to be hereunto affixed, and these presents to be subscribed by its duly
thorized officers, D.B. Traxler, President and J.	Theo. Solomons . Jr Secretary
this, the 5th, day of August	in the year of our Lord one thousand nine
ndred and eighteen , and in the one	hundred and forty-third of the
overeignty and Independence of the United States of America. Signed, Scaled and Delivered in the Presence of	Realty Corporation
W. Parks,	By D. B. Managarian Dance & Managarian
A. Hopkins,	D.B. Trexler, Pres. & Treas.
(Stamp \$1.00)	J. Theo. Solomons, Jr., Secty.
STATE OF SOUTH CAROLINA,	
ounty of Greenville	보다 보는 사람들이 살아 내려가 살아갔다.
Personally appeared before me. T.W. Parks	and made oath thathe saw the
thin named Realty Corporation	
its duly authorized officers, D.B. Traxler, President & green with its corporate and on the art and in deal and in the same and in the sa	reas. and J. Theo. Solomons, Jr. Secty.
gn, seal with its corporate seal, and as the act and deed of said corporation del	iver the within written deed, and thathe with, witnessed the execution thereof.
SWORN to before me, this 5th,	
day of August A.D. 19 18	T.W. Perks
C.F. Haynsworth (SEAL.) Notary Public for South Carolina.	
ACCOUNT THE TOP SOUTH CAPOLINA,	
	성도시기 기수를 하는 하는 이 가족들은 것으로 모른
Recorded for August 6th,	10 1 8

	Parker Land C	ompany	DEED TO	W.H. Ambler	
State of	South Ca				
COUNTY OF	Greenville	}			
		RESENTS, That the	Parker Land Compan	У	
a corporation charte	ered under the laws of Greenville	the State of South Con in the Shundred & eighty-	Brolina tate of South Car -seven 50/100 munific referred resents by the grande hereis	and having its princip	al place of business at in consideration of the DOLLARS,
to it in hand duly pedged) has granted	paid at and before the s I, bargained, sold and re	calling and delivery of these peleased, and by these presents	resents by the grante herais does grant, bargain, sell and i	release unto the said	cof is hereby acknowl- Grantee, that
portion of stake in the Company tra 85-3/4 E. 9 tract #51; E. 311 ft. thence with of the road 301' to a s W. 123 to a of tract #61 cor. of tra the center the beginni This deed i years from	tract #52, Park te center of the tet #51-2, runs 109 ft. to a st thence still w to a steke in center of Bur take in bend of take in the 2 N. 29° 57' w & 60, S. 81° 1 act #60; thence of Burcombe Ro ing, containing ts subject to t dete thereof:	ter Land Company P: te Buncombe Road & with the center of the in the center of the center of Perions Cross Road & 1. with center of Both the road; thence bend of the road; the 227.5 ft. to with the center to with the center to thence still with 22-35/100 acres, the following rest	ne State of South Clat No. 2, made by the new Perry Road of the new Perry Road, a conferry Road and with Road & Burns Cross Road and with Burns Cross Road and with Burns Cross thence still with stake S.E., Cor. of a stake in the cerof Buncombe Rd. S. th the center of Buncombe Rd. S. this content of Buncombe Rd. S. the the center of Buncombe Rd. S. the	A.S. Bedell, April 1, the N.W. corner 2 ad and the line of 3 corner of tract #51 3 the line of trace 3 8° 30' E. 168.2 the 3 line of tract No. 3 Road & line of trace 3 trace #61; thence 3 trace #61; thence 3 w. 611 ft. the 3 mcombe Rd. S. 3° 1	1914:Beginning of the Parker 1 tract #51-2 N-2 in the line t #51, N. 71° r of tract #62 of a stake in b 62, N. 9° 17' ot #62, N. 20° oss Rd. and li with lines of a stake in l' E. 176 ft.
In event of	a violation	by the purchaser of	nerwise disposed of f the restriction s inst lien creditor	bove made, the tit	le of this tra
	en de la companya de	· · · · · · · · · · · · · · · · · · ·		en e	
					en general de la companya de la comp La companya de la companya de
	and the second seco				
أأدها ويقطعي أأأدا					
appertaining.			aments and appurtenances to the		
TO HAVE A		d singular, the premises befor	e mentioned unto the grantee	hereinabove named, and heirs an	
			/	neirs an	assigns forever.
A 4 4	the second to de	as basely bind itself and its	successors to warrant and force	ver defend all and singular the	said promises unto the
grantee hereinab	ove named, and	118	Strong to Harring and Jorg		
heirs and assigns, a In witness wh	gainst itself and its suc hereof, the said grantin	cessors, and against every per g corporation has caused its	son whomsoever lawfully clain corporate seal to be hereunto a	iffixed, and these presents to be	subscribed by its duly
authorized officers,	Thomas F. I	Perker, President,	H.J. Haynsworth,	in the year of our I	ord one thousand nine
on this, thebundred and	eighteen	day or and in	the one hundred and forty	third	your of the
	lependence of the United d and Delivered in the			Land Co.	
	iken,	1	$\mathrm{B}\mathbf{y}$		(O E
J.M. Perry			Thomas F. P.	PREF, PPEBLOENT	1
	Stamps \$6.00		H.J. Haynsw	orth, Secretary	``!!\'/
Company of the compan		and the second s		Commence of the Commence of th	
County of Gre	SOUTH CAROLINA, Benville				
Personally an	peared before meA	llie B. Aiken		and made	oath that 8he saw the
within named 4	The Parker Lan	d Company			***************************************
sign, seal with its co	orporate seal, and as the	e act and deed of said corpora	dent and H.J. Hayn	deed, and that 8.he with	
*******************************	J.M.	Perry		witnessed the	execution thereof.
SWORN to I	before me, this	7	Al	lie B. Aiken	***************************************
day of C.F. I	Haynsworth	, A.D. 19 18)	EAL.)		
***************************************	Notary Public for				
Recorded for.	May 14th,			19	<u>1</u>