## RULES AND REGULATIONS OF GRACELAND CEMETERY.

- 1. The Cemetery will be open from seven o'clock a. m. until sunset.
- 2. Visitors will be admitted to the Cemetery at all times during the day, observing the rules which may be adopted for the regulation of visitors.
- 3. An order in writing is required of a lot owner whenever a grave is to be opened, and a permit from the Board of Health must be shown the Superstendent of grounds.
- 4. No double burials (that is, one body being placed above another) will be allowed, unless special permission be granted by the Superintendent.
- 5. No disinterment shall be allowed without permission of the Superintendent.
- 6. The Association, from time to time, may lay out or alter such avenues or walks, or make such rules and regulations for the government of the Cemetery grounds as they may deem requisite or proper to promote the general objects of the Cemetery.
- 7. The prices of lots include all charges for grading and care in accordance with the rules and regulations laid down by the Association and as re-
- 8. All sales of lots are made strictly for cash, unless in special cases an extension is given by the Association. When an interment is made on a lot not fully paid for, the Association reserves the right at any time after the period agreed on for any extension of payment to remove the remains to a smaller lot equal in value to the amount paid upon the original, or to a single grave.
- 9. All lots will be put in order by the Association. Extra improvements and embellishments of lots and graves can be ordered of the Superintendent, and will be charged at fixed prices. All work ordered must be paid for in advance.
- 10. This Association for itself, and successors and assigns, covenants that the lot or lots herein referred to and which is a part hereof, shall receive annual care hereafter of lawns, flowers, shrubs, trees and all headstones, curbing and other stone work kept plumb, straight or in proper condition, except such work as referred to in rule 9, the aim being to keep the lots in perpetuity for all time to come. The Association is not responsible for the wear or damage to monuments by the elements, and will not repair or replace them.
- 11. No coping or other means of marking boundaries of lots or graves can be used except corner stones herein provided.
- 12. Monuments or portions of vaults, above ground, shall not be of material other than cut stone, granite, marble, or cement, but with the consent of the Superintendent other material may be used in erecting monuments, and vaults. Work must be completed as fast as possible under the inspection of the Superintendent, and material not used must be removed as the mork is completed. All foundations are built by the Association at the market price, all head and foot stones must have at least two inches thickness for every foot in height; those one foot in height must be two inches thick; two feet in height or less must be four inches thick, etc. No material of any kind will be received at the Cemetery on Saturday after twelve, noon. When monuments, headstones, etc., are placed upon any lot sold, no removal of same will be permitted to be made under claim that they are not paid for or other pretense without authority of the Association.
- 13. No person except the owners are allowed to walk or lie down on the grass in any of the improved lots, nor to walk over, sit on or pluck flowers
- 14. Fast driving will not be allowed under any cricumstances. No horse must be left by the driver unfastened. They must be tied to posts erected for that purpose.
- 15. Dogs will not be admitted to the Cemetery.
- 16. Neither picnic parties nor children unaccompanied by an adult person will be admitted to the grounds.
- 17. No sign indicating that a lot or vault is for sale will be permitted in the grounds.
- 18. No person of African descent shall become the owner or be buried in any lot in this cemetery.

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STATE OF SOUTH CAROLINA,	소리 등 경험 등 경험 기업을 하는 것으로 되었다. 그의 사용 기업을 보고 하는 것이 되었다. 그런 그는 것으로 보고 있는 것으로 보고 있는 것으로 되었다. 그런 사용을 보고 하는 것으로 보고 있다 하는 것으로 보고 있는 것을 보고 있는 것으로 보고 있는 것으로 보고 있는 것으로 보고 있는 것을 하는 것으로 보고 있는 것으로 보고 있는 것으로 있는 것으로 보고 있는 것으로 보고 있는 것으로 보고 보고 있는 것으로 보고 있는 것으로 있는 것으로 보고 있는 것을 되었다. 그런 것으로 보고 있는 것은 것으로 보고 있는 것으로 보고 있는 것으로 되었다. 그렇게 했다고 있는 것으로 했다. 것으로 보고
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angang palang at ting Proposition (palang at the color) of the color of the color of the palang and the color of the color	TERY ASSOCIATION, a corporation of south Carolina, in hand paid by
John Liver the receipt whereof is hereby acknowled to design the second of ground in Graceland	edged, it does by these presents grant, bargain, sell and release unto the said
It is distinctly understood that said lot is to be used exclusion and regulations printed on the back thereof, and an	usively for the burial of human bodies of the white race, and is sold and conveyed subject to y additions or amendments for the government of the Cemetery which may hereafter be adopted.
TO HAVE AND TO HOLD the above granted property to	igns forever; subject, however, to the restrictions and limitations above referred to.
an de la viva de la lacera de la mante la colonida de la colonida de la colonida de la colonida de la colonida La colonida de la co	lf, and successors and assigns, covenants with the said
And GREENVILLE CEMETERY ASSOCIATION does here	ecified in Rule No. 10 on the reverse hereof to which reference is made.  reby bind itself and its successors to warrant and forever defend the said premises to the said heirs and assigns against itself and its successors, and against same or any part thereof; subject, however, to the restrictions and limitations herein contained.  SSOCIATION has caused this instrument to be signed by its President and its seal affixed this  1915
In the presence of M. M. anuck  H. M. allew	GREENVILLE CEMETERY ASSOCIATION.  By Melvin Olark  President.  Attest W. W. Cruikehank  acting Secretary.
TATE OF SOUTH CAROLINA,	
County of Greenville Personally appeared before me  amed GREENVILLE CEMBTERY ASSOCIATION by  xecute and deliver the with	Lewin Clark President and M. Merickshaukag, Secretary
Sworn to before me this	Witnessed the execution thereof.  M.M. Amuck
[2472] B. H. L 다른 10 11 12 12 12 12 12 12 12 12 12 12 12 12	하고 있는 것들은 사회를 가게 되어 있다면 없는데 지난 사람들은 사람이 하셨다면 그 것이다고 하면 되어 살아가면 하셨다면 하다.

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