	WALKAN, SVANS-&-CU	
State of South Carol	ina )	
	COURT OF COMMON PLEAS	•
COUNTY OF GREENVILLE. TO ALL TO WHOM THESE PRESENTS	SHALL COME:	
I, E. Inman,	Bllan Master in and f	or the County aforesaid, SEND GREETIN
WHEREAS,	erran	
hundred and Fifteen	day of April exhibited her Eula Somers, at al.	complaint in the Court of Comm
**	mana anakan	
demanded judgment in relation to thebeing at issue, came on to be heard on the	real estate herein 22nd day of October	
	cree of the said Court, wher	eby it was adjudged and decreed that the s
	real estate	ereinafter mentioned and described, be sold
	E. Inman, Master in and f	or the County aforesaid, on the terms and
the purposes mentioned in the said	Decree as by refer the said real estate	for sale by public outery on
6th day of Decer	in the year of our Lord nineteen hu	indred and Fifteen
did then openly and publicly, according to th	in the year of our Lord nineteen he custom of auction, sell and dispose of the same unto	. Sumrell
being at that price the highest bidder therefor NOW, THEREFORE, Know all men haster in and for County of Greenville, afore	y these Presents, that I,	Dol (1997)
W. I.	Sumrell	Doll
to me paid by the said		,
to me paid by the said		
the receipt whereof is hereby acknowledged, with the said W. L. Sumrell, the "All that certain piece, page 1980.	HAVE GRANTED, bargained, sold and released, and by these Pr following described real estate: creel and lot of land situated, lying and	esents DO GRANT, bargain, sell and rele
the receipt whereof is hereby acknowledged, with the said W. L. Sumrell, the "All that certain piece, party of Greenville, State and v. 11, 1907, and recorded wer St. and running thence ong line of last mentioned Groce; thence along line of	HAVE GRANTED, bargained, sold and released, and by these Profollowing described real estate:  Treel and lot of land situated, lying and county aforesaid, and known as lot No.  In Plat Book A., page 189: Beginning at a No. 30½ E. 96 feet to a stake on the S.H.  lot N. 59½ W: 50 feet to a stake at corresponding to the S.H.  above named lot S. 30½ W. 96 feet to Go	esents DO GRANT, bargain, sell and rele the being in Ward Five of the lon plat of J. N. Southe an iron pin on the N. side E. corner of lot No.4; the her of lot owned by McCain ower Street; thence along
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Jno. C. Henry

PERSONALLY appeared before me \_\_\_\_\_\_ Jno. C. Henry

.....A. D. 191.**5**.

December 17th, 1915.

Notary Public for S. C.

SWORN to before me this 17th

Augustus G. Hart

day of December

Recorded for .....