State of South Carolina,

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE. TO ALL TO WHOM THESE PRESENTS SHALL COME:
J.W. Grav Master in and for the County aforesaid, SEND GREETING:
WHEREAS, V.A. Brockman and Della C. Moses
on or about the 9th, day of October in the year of our Lord nineteen hundred and eleven exhibited their complaint in the Court of Common
Pleas, for the County aforesaid, against
and J.D. Smith
demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the
12th, day of December 1911, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be sold by
J.W. Gray , Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree as by reference thereto on file in said Court will appear; and the Master, after having duly advertised the said real estate for sale by public outcry on the right day of hebruary in the year of our Lord nineteen hundred and twelve did then openly and publicly, according to the custom of auction, sell and dispose of the same unto
and publicly, according to the custom of auction, self and dispose of the same unto
for the sum of Henry T. Herrin Dollars,
being at that price the highest bidder therefor. NOW THEREFORE, Know all men by these Presents, that I,
Master in and for County of Greenville, aforesaid, in consideration of the sum of
Four hundred and thirty to me paid by the said Henry T. Herrin Dollars,
to me paid by the said
the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said
eginning at a stake corner of Jenkins and Brockman Street and running thence N. 77-2 W. 95 eet to a stake on 20 foot Street; thence S. 12-2 W. to a stake on said Street 95 feet to take corner of lot 6; thence S. 77-2 E. 95 feet along line of lot 6, to stake on Brockman treet; thence N. 12-2 E. 95 feet with said Street to the beginning corner, containing nine housand and twenty-five (9025) square feet, more or less. The plat of the above survey made y J.N. Southern, Surveyor, may be found recorded in the R.M.C. office for Greenville County n Volume "A", page 539.
TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them. TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said
heirs and assigns forever.
IN WITNESS WHEREOF, I, the said Master, in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal this
Signed, Sealed and Delivered in the Presence of
Signed, Sealed and Delivered in the Presence of C. McKnight, ay Tatlock, Signed, Sealed and Delivered in the Presence of J.W. Gray Master
STATE OF SOUTH CAROLINA,
County of Greenville. May Tatlock PERSONALLY appeared before me
and made oath that S. he saw the within named
H.C. McKnight witnessed the execution thereof.
SWORN to before me this 2nd, May Tatlock
day of March A. D. 1912 M.L. Gullick (Seal.) Notary Public for S. C.
Recorded for March 2nd, 1912 mm