

STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, J. Lee Green

of Greenville County

in consideration of the sum of Three hundred ninety-two and 50/100 in the State aforesaid to me in hand paid at and before the sealing of these presents by E.P. Hudson of the State and County aforesaid

acknowledged), have Granted, Bargained, Sold and Released and by these presents do Grant, Bargain, Sell and Release unto the said E.P. Hudson, all of that certain piece, parcel and lot of land situated in Butler Township, Greenville County and the State aforesaid, about three and one-half miles from the City of Greenville, adjoining lands of the said J. Lee Green and E.P. Hudson and having the following metes and bounds, Beginning at stake on lower edge of new cut road and; thence N. 18-1/2 E. 3.28 to stake on old line; thence N. 75-1/4 W. 7.62 to stone 3XOM; thence S. 66 W. 9.85 to stone 3XOM; thence S. 27 E. 64 links to lower edge of new cut road; thence along the lower edge of said road as it now stands 16.55 to the beginning corner, containing seven and one eighth acres more or less.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said E.P. Hudson, and his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said E.P. Hudson, and his heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my hand and seal, this 17th day of September A. D. 1909. Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of P.B. Lipscomb, W.A. Adams, J. Lee Green (L.S.), (L.S.), (L.S.)

THE STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

PERSONALLY appeared before me P.B. Lipscomb and made oath that he saw the within named J. Lee Green sign, seal, and as his act and deed deliver the within written deed, and that he, with W.A. Adams

witnessed the execution thereof.

SWORN to before me, this 17th day of September A. D. 1909

W.A. Adams (L.S.) Notary Public for S. C.

P.B. Lipscomb

THE STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

I, W.A. Adams, Notary Public for S.C.

Mrs. Eva M. Green do hereby certify unto all whom it may concern, that she is the wife of the within named J. Lee Green and did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named E.P. Hudson, and his heirs and assigns, all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 17th day of September A. D. 1909

W.A. Adams (L.S.) Notary Public for S. C.

Eva M. Green

Recorded for Sept. 27th, 1909.

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STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, M.D. Cox

for and in consideration of the sum of One thousand in the State aforesaid to me in hand paid at and before the sealing of these presents by J.A. Johnson

acknowledged), have Granted, Bargained, Sold and Released and by these presents do Grant, Bargain, Sell and Release unto the said J.A. Johnson, all that piece, parcel or lot of land situate in the County and State aforesaid near the City of Greer, having the following metes and bounds: Beginning on a stone on the edge of the Chicks Springs Road and runs; thence N. 17-1/4 E. 12.50 chs. to a stone 3'; thence N. 72-3/4 W. 5.00 chs. to a stone 3' on bottom of a branch; thence up the meanders of said branch 3 chs. to a stone 3' on the bottom of said branch; thence S. 20 E. 5.45 chs. to a stone; thence S. 17-1/4 W. 5.30 chs to a stone on the edge of said road; thence along said road as the line to the beginning corner S. 85-1/4 E. 2.07 chs. containing four and 18/100 acres, more or less, less two acres sold by me to W.H. Philson, leaving a balance intended to be conveyed hereof of 2-18/100 acres, more or less.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said J.A. Johnson, his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said J.A. Johnson, his heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my hand and seal, this 20th day of September A. D. 1909. Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of A.H. Miller, M.D. Cox, B.A. Bennett (L.S.), (L.S.), (L.S.)

THE STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

PERSONALLY appeared before me B.A. Bennett and made oath that he saw the within named M.D. Cox sign, seal, and as his act and deed deliver the within written deed, and that he, with A.H. Miller

witnessed the execution thereof.

SWORN to before me, this 20th day of Sept. A. D. 1909

A.H. Miller (L.S.) Notary Public for S. C.

B.A. Bennett

THE STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

I, A.H. Miller, Notary Public

Mrs. Ora Cox do hereby certify unto all whom it may concern, that she is the wife of the within named M.D. Cox and did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named J.A. Johnson, his heirs and assigns, all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 21st day of September A. D. 1909

A.H. Miller (L.S.) Notary Public for S. C.

Ora Cox,

Recorded for Sept. 27th, 1909

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