STATE OF SOUTH CAROLINA,

| COU | ИТУ ОГ | Green | ille• | | | | | | | | | |
|---------------|------------------|-------------|-----------------|-----------------|----------|-----------|----------|------------|----------|--------|---------|-----------|
| | KNOW | ALL MEN | BY THESI | e presents, | That | I,W.C. | Pitman o | of Greeny | ille Cou | nty | ******* | |
| ************* | | in consid | leration of the | sum of One | hund | red end | fifty (| (\$150.00) | | ir | | |
| toI | n e in ha | and paid at | and before the | sealing of thes | e presen | ts by R.E | •Stewart | t of Gree | nvilla A | 01150b | | Dolla |

acknowledged), have Granted, Bargained, Sold and Released and by these presents do Grant, Bargain, Sell and Release unto the said R.E.Stewart all that certain piece, parcel or tract of land situate, lying and being in Greenville County and in the State aforesaid and in Saluda Township on branch of South Tyger River and runs as follows:—Beginning at a stone 3x on the north side of the old Ridge road near Lotons Pitmans store house and is a corner of Cross Plains School lands and runs thence with the old road and thence with R.E.Stewart land and line to stone 3x on Dorthula Newmans line being 64 rods, thence back 58 rods and a straight line to a hickory 3x on the Cross Plains Church land, thence with said Church land 7 rods to a white oak 3x, also a corner of said Church lands, also corner of said School lands, thence 13 rods to the beginning corner, containing six acres more or less, and is bounded by lands of R.E.Stewart myself, and Cross Plains Church and Cross Plains School lands.

| TO HAVE AND TO HOLD, all and singular the said premises before R.E.Stewart his | heirs and | accione forms |
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| forever defend all and singular the said premises unto the said Recest.ewort. | heirs, executors and administrators | , to warrant ar |
| heirs and assigns, against me and my heirs, claim the same or any part thereof. | and against every person whomsoever lawfull | y claiming or t |
| WITNESS my hand and seal this 31st in the year of our Lord one thousand, nine hundred and hand | day of | |
| Sovereignty and Independence of the United States of America. | and in the one hundred and 34th. | A. D. 190 year of th |
| Signed, Sealed and Delivered in the Presence of Miles Southern. | his W. C. x Pitman. mark. | |
| W.D.Southern. THE STATE OF SOUTH CAROLINA | 5 | (L. S. |
| COUNTY OF PERSONALLY appeared befor | e me _Miles_Southern | |
| ign, seal, and as his act and deed deliver the within written deed, and the witnessed the execution thereof. SWORN to before me, this 3lst day of July | athe, with | |
| SWORN to before me, this 3.1st day of July A. D. 19 09 . W.D.Southern. (L. S.) Magistrate . **WMAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | |
| sign, seal, and as his act and deed deliver the within written deed, and the witnessed the execution thereof. SWORN to before me, this 3.lst day of July A. D. 19 W.D.Southern. (L. S.) Magistrate. *** Magistrate.** Magistrate.** Magistrate.** COUNTY OF | athe, with | ION OF DOWER |
| ign, seal, and as his act and deed deliver the within written deed, and the witnessed the execution thereof. SWORN to before me, this 3.1st day of July A. D. 1909. W.D.Southern. (L. S.) Magistrate. ************************************ | athe, with | ION OF DOWER |
| ign, seal, and as his act and deed deliver the within written deed, and the witnessed the execution thereof. SWORN to before me, this 3lst day of July Fully W.D.Southern. (L.S.) Magistrate.* Magistrate.* Magistrate.* Magistrate.* COUNTY OF. | Miles Southern Renunciar do hereby certify unto all whom it may | ION OF DOWER |

| | | | | A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 | |
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| STATE | \sim | 00 - | Pre | | |
| CONTRACTOR | - (Ma' - | CALL | | \mathbf{x} | TATA |
| A LI | 1.10 | ALLE: | 1 11 1 | Λ H | I IXI A |
| | () L | $\mathbf{v} \mathbf{v} \mathbf{v}$ | \mathbf{I} \mathbf{I} \mathbf{I} | | IIV A |
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| KNOW ALL MEN BY THESE PRESENTS, That I.A.L.Pitmen of Greenville County | |
|---|---------|
| for and in consideration of the sum of Eighty (\$80.00) | |
| to. me in hand paid at and before the sealing of these presents by R.E.Stewart of Greenville County | Dollars |

acknowledged), have Granted, Bargained, Sold and Released and by these presents do Grant, Bargain, Sell and Release unto the said R.E.Stewart all of that certain piece, parcel and tract of land situate, lying and being in the township of Saluda in Greenville County and in the State aforesaid on a branch of Mush Creek waters of South Tyger River and is part of a tract of land known as the Robert Pitman Sr. tract and is a part of my pro rate share in the same and runs as follows:—Beginning at a stone corner near a persimmon tree on the south side of the Ridge road and runs thence thence S.224 E. 7 ch. to a stone corner, thence up the said road to the beginning corner containing four acres and is bounded by lands of Robert Pitman, D.W.Pitman, R.E.Stewart and myself.

| R.E.Stewart his | entioned unto the said | |
|--|--|-------------|
| | heirs and assigns, fo | evei |
| AND T do hereby bind managed | | |
| forever defend all and singular the said premises unto the said | his | |
| heirs and assigns, against me and my heirs, an | nd against every person whomsoever lawfully elaining | |
| claim the same or any part thereor. | | |
| WITNESS hand and seal this 18th | day of March A D | |
| in the year of our Lord one thousand, nine hundred and nine | and in the one hundred and 33rd very | £ +15. |
| Sovereighty and independence of the United States of America. | , car c | 1 (11 |
| Signed, Sealed and Delivered in the Presence of | ni. (I | · c · |
| Signed, Sealed and Delivered in the Presence of •M•Southern• | A·L· x Pitmen· | . D., |
| •D•Southern• | nie, FK | . D., |
| sign, seal, and as his act and deed deliver the within written deed, and that witnessed the execution thereof. SWORN to before me, this 18th day of March A. D. 1909. W.D. Southern. (L. S.) Magistrate. Notary Public for S. C. | 0∘M∘Southern• | |
| and the second of the second o | | |
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| THE STATE OF SOUTH CAROLINA, | Renunciation of Do | WEF |
| THE STATE OF SOUTH CAROLINA, | | |
| THE STATE OF SOUTH CAROLINA, COUNTY OF Greenville. | | |
| THE STATE OF SOUTH CAROLINA, COUNTY OF Greenville. | | |
| THE STATE OF SOUTH CAROLINA, COUNTY OF Greenville. I, W.D. Southern, Magistrate Mrs. Ola Pitman wife of the within name of the without any compulsion, dread or fear of any person or persons whomsoever, renounted the state of the within name of the within na | do hereby certify unto all whom it may concern, ned A.L.P.i.tme.n by me, did declare that she does freely, voluntarily nee, release and forever relinquish unto the within ne | that and |
| THE STATE OF SOUTH CAROLINA, COUNTY OF Greenville. I, W.D. Southern, Magistrate Wirs. Ola Pitman Wife of the within name of the source of | do hereby certify unto all whom it may concern, neddo hereby certify unto all whom it may concern, neddo hereby certify unto all whom it may concern, ned | that and |